

# THE ZAHRA TRUST ARBA'EEN GUIDE

A comprehensive guide to the Arba'een walk and important information you need to know, before embarking on this spiritual journey of love to Imam Hussain (as).



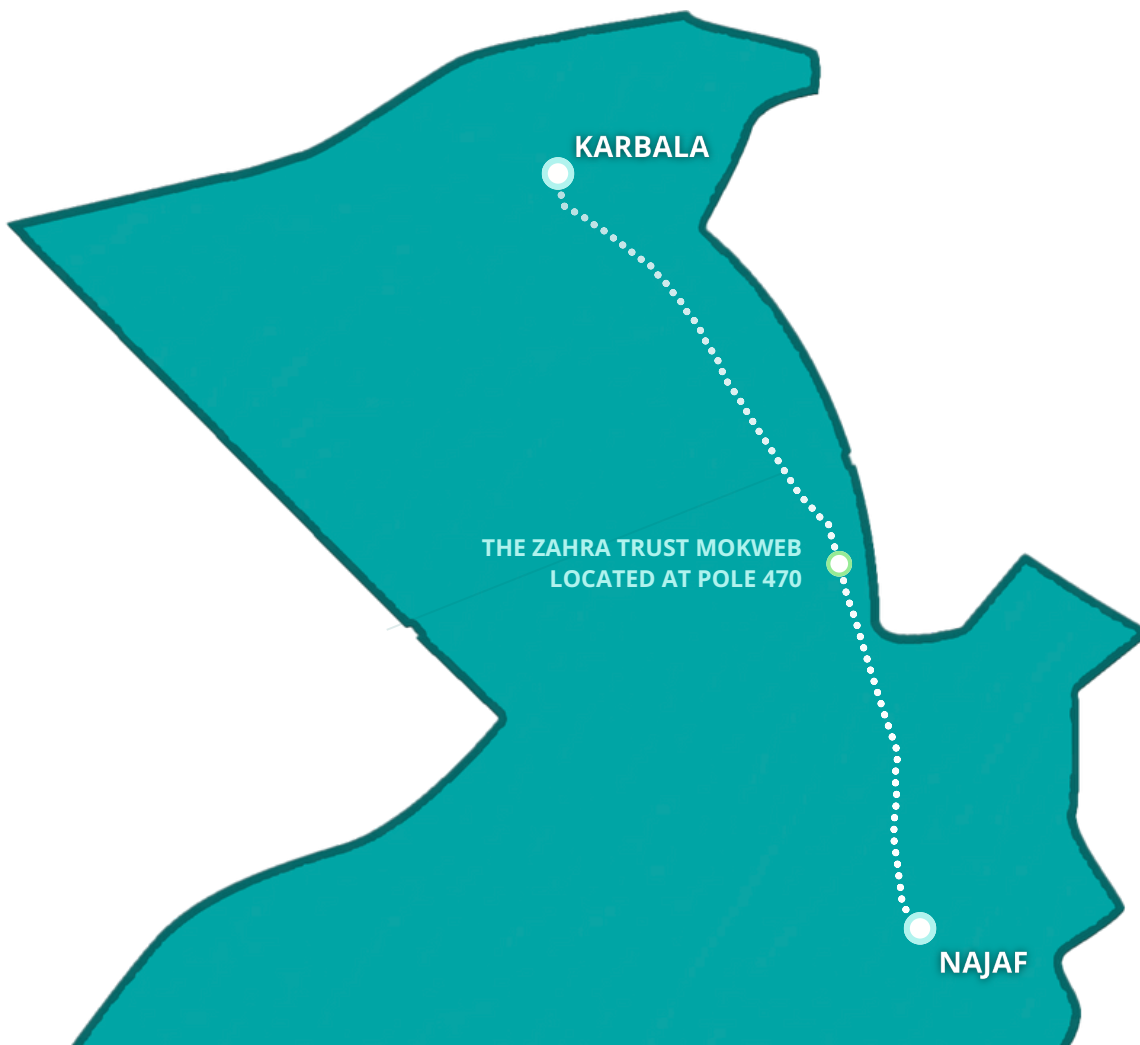
# ABOUT THE WALK

## GENERAL INFORMATION

- Total Distance: 80km (approx.)
- Total Number of Poles: Najaf Poles – 182 | Karbala Poles - 1452
- Distance between each pole: 50m (20 poles = 1km)
- Estimated time to reach Karbala: 2-3 days
- Preferred date to start: 16th-17th Safar
- Estimated finish date: 18th – 19th Safar

## DIRECTIONS

From the shrine of Imam Ali (as), depart from Bab ul Sa'ah (Clock Gate) and walk down Imam Zain Al-Abideen (as) street or Imam Jaffar Al-Sadiq street. Keep walking straight until you get to the highway. Turn left, where hundreds of thousands of Zuwaar will be walking towards Karbala. Follow the crowds until you see the poles with numbers on them. As you get closer to Karbala, you can again follow the crowds, or look out for signs for the holy shrines.



# WALKING SCHEDULE

The Arbaeen pilgrimage involves a journey from Najaf to Karbala, covering approximately 80 kilometres (50 miles). The route is marked by 1,452 poles (mowkebs), making it easier for pilgrims to gauge their progress.

## 3-DAY WALKING PLAN

### DAY 1: START TIME - AFTER FAJR PRAYER



Morning Session: Walk from 6:00 AM to 10:00 AM (4 hours)  
Distance: Approx. 16-20 km (200-250 poles)



Rest: 10:00 AM to 4:00 PM (6 hours, includes Dhuhr and Asr prayers)



Afternoon Session: Walk from 4:00 PM to 8:00 PM (4 hours)  
Distance: Approx. 16-20 km (200-250 poles)



Rest: After Maghrib and Isha prayers, sleep overnight

### DAY 2: START TIME - AFTER FAJR PRAYER



Morning Session: Walk from 6:00 AM to 10:00 AM (4 hours)  
Distance: Approx. 16-20 km (200-250 poles)



Rest: 10:00 AM to 4:00 PM (6 hours, includes Dhuhr and Asr prayers)



Afternoon Session: Walk from 4:00 PM to 8:00 PM (4 hours)  
Distance: Approx. 16-20 km (200-250 poles)



Rest: After Maghrib and Isha prayers, sleep overnight

### DAY 3: START TIME - AFTER FAJR PRAYER



Morning Session: Walk from 6:00 AM to 10:00 AM (4 hours)  
Distance: Approx. 16-20 km (200-250 poles)



Rest: 10:00 AM to 4:00 PM (6 hours, includes Dhuhr and Asr prayers)



Afternoon Session: Walk from 4:00 PM to 8:00 PM (4 hours)  
Distance: Approx. 16-20 km (200-250 poles)



Arrival: After Maghrib and Isha prayers, carry on walking to reach Karbala



## USEFUL APPS

Shia Toolkit  
Shia Companion  
Duas by Duas.org  
Shia+

# GENERAL ADVICE



The temperature during Arba'een in 2024 will be very hot in Iraq (high of 49°C and low of 29°C) so it is highly advisable that you rest in the daytime and walk in the evening. Also be sure to cover your head when out in the day and sip water throughout the day to stay hydrated.



Water is readily available throughout the walk but there may be some sections where there isn't any. It would be good to carry a reusable water bottle that you can refill whenever water is available.



If you plan to walk over three days, it would be advisable to try to cover around 400-500 poles per day. On day one, stay somewhere between pole 350 and 500 (We'd love to host you at The Zahra Trust mowkeb at Pole 470). On day two you should aim to reach pole 850-1000 and on the final day, look to complete the walk and reach the holy land of Karbala.



Pack as light as you can for the walk. There is a suggested item checklist below, but you'll be carrying/dragging your belongings for a number of days.



If planning to meet family/friends at a particular pole number, try to avoid pole numbers like pole 1000. There are usually large numbers of people waiting to meet up with their friends/family at these poles, instead pick an odd number like 1003. You'll find it to be a lot less crowded and easier to find people.



Try to pre-pack your Arba'een bag and store it in your luggage, to avoid the hassle of packing in Najaf in the lead up to the walk.



Network coverage has drastically improved over the last few years along the Najaf to Karbala highway, so local sims can be useful. Although during Arbaeen period, the networks do tend to get overrun at times.



## PLAYLIST

[Click here to listen and subscribe to our Arba'een Walk playlist](#)

# GENERAL ADVICE



Try and download lectures, duas, quran, latmiya and other recitations to listen to whilst you walk. Also use the time to talk to Allah (SWT), reflect on your life and plan how you will serve the Ahlulbayt in the year to come.



The mowkibs provide food and drinks throughout the walk. You shouldn't need to carry any food, other than perhaps a cereal bar or other sugary snacks should you feel yourself feeling weak due to heat/exhaustion – in which case stop and take rest till you're able to walk again.



There are cars on the road going towards Karbala and also back to Najaf. If at any point you need to, it is easy to hail down a ride. Especially if you're traveling with elderly zuwwar or children. Just be sure to carry some cash with you for this. Please note, however, that the cars will be less readily available and there will be road closures in the immediate days before Arba'een.



There are charging points at many of the mowkebs, but it might be a good idea to keep your phone on flight mode when you don't need it. Also carry a power bank if you can, so you don't need to worry about stopping to charge your phone along the walk.



Wearing the right shoes for the walk can be the difference between completing the walk and being unable to finish due to blisters and other foot-related issues. Be sure NOT to wear brand new shoes, rather a pair of shoes suited for walking that you have worn in, and change your socks regularly. Also be sure to pack a pair of slippers as many find these easier, especially if your trainers begin to give you issues.



The Arba'een Walk is not a race. Walk at your own pace and don't overexert yourself. Also use the time to introspect and reflect. Take a look around and appreciate how special it is to be surrounded by so many people united by a common love and a common goal.

## ADVICE FOR LADIES



- Find lighter shawls and hijab material to help with the heat
- If wearing an abaya during the walk, try to get one with pockets
- Carry extra pins and hijabs for emergency
- Have a change of undergarments including whatever you wear under your abaya

# CHECKLIST FOR THE WALK

You will be carrying your belongings with you for the entirety of the walk. It is highly advisable to travel as light as possible. Don't carry anything more than you need to.

A rucksack with wheels or a small hand luggage can be easier and less strain on the back during the majority of the walk, but this can become trickier as you get closer to Karbala when the crowds intensify or during patches where the road is not so smooth.

## ESSENTIAL ITEMS



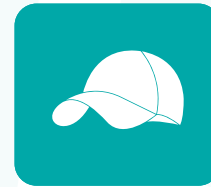
Lightweight & breathable clothing



Slippers or sandals



Hotel details (address/contact no.)



Sunhat, cap or visor



Iraqi money (taxi)



Group leader contact details



Essential Medication



Original passport or laminated copy



Headphones /earphones



Comfortable shoes



Essential Toiletries



Mobile & charger/ power bank

## ITEMS TO CONSIDER

- Face mask for dust
- Imodium/ dioralyte
- Deodorant
- First aid kit
- Supplements
- Blister pads
- Wet wipes
- Toilet roll
- Pillow covers
- Hand sanitizer
- Electrolytes
- Blister Plasters
- Handheld fan
- Travel blanket
- Eye drops
- Sunglasses
- Sun protection (spf)
- Cold gel pain relief
- Hand towel
- Vaseline (for chafing)

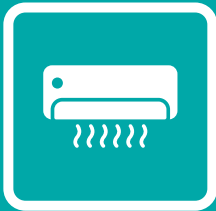
# HELPFUL MOWKEBS

Pole 1	Ministry Office on Left side of the Road
Pole 212	Moukkab Aimmatul Baqi / Medical Team (Pakistani)
Pole 327	Karwan e Hind
Pole 470	The Zahra Trust Mowkeb
Pole 578	City of Haidariya - Haidariya Hospital
Pole 594	Mufrazata Tabbiya - Medical facilities
Pole 647	Proper Permanent Washrooms
Pole 795	Mowkeb Muzeef-al-Hussain (A.S.)
Pole 822	Mowkeb for repairing items (wheelchairs, shoes, glasses etc)
Pole 892	Pak Night Welfare & Medical Trust Pakistan (All Types of Medical Facilities only)
Pole 960	Large Checkposts
Pole 1062	Imam Hassan (A.S.) City - Managed by Admin of Haram of Imam Hussain (A.S.)
Pole 1102	Muzeef al Hazrat Al-Abbas (A.S.)
Pole 1086	Mawkib Hussaini - Medical facilities
Pole 1183	Checkpost
Pole 1237	Imam Ali (A.S.) City - Washrooms, Mosque, Rest Area etc.
Pole 1252	Ministry of Import/Export - Office
Pole 1285	Check post - Entrance of Karbala
Pole 1294	[Optional] Turn Right - Shortcut - After about 4 Km - Original Poles will again start from 1404 (Most People Take this Shortcut)
Pole 1404	First Sight of the shrine of Abbas (A.S.) People who Have Turn Right at 1294 will join here
Pole 1452	End of Poles - 50 metres to Baab Qibla - Shrine of Abbas (A.S.)



# THE ZAHRA TRUST | 470

## MOWKEB



Fully air conditioned



1000+ sleeping capacity



24/7 food & meals



M/F western toilets



Medical assistance



24/7 hot drinks (tea)



Prayer area/room



Fruit/ refreshments



Massage chair/services



Shower facilities



Laundry facilities



Free Wi-Fi access





Since 2012 The Zahra Trust has been proud to host zuwwar during the Arba'een walk at our mowkeb at Pole 470 on the highway between Najaf and Karbala. But this site is more than just a mowkeb. It's a site we use all year round for aid distribution, training for adults and classes for children. It's also home to our orphans and widows village (directly behind the mowkeb). Currently there are 15 female-led households and another 5 houses are under construction. We also have a water treatment facility on-site that provides clean drinking water to the houses in the immediate area around the mowkeb.

The Zahra Trust is ready to serve you and would like to welcome all zuwwar to our mowkeb during the Arbaeen walk. We have a team of volunteers from all backgrounds, who can speak: Arabic, Farsi, English, Urdu, Gujarati, Swahili and more languages.

Located at Pole 470, you will see the large 'Al-Zahra' sign proudly atop the building. We have western toilets, warm shower facilities, ample sleeping space, food, water & chai, doctors on site and medical supplies.

To help us with the year-round projects we carry out at Pole 470, Please consider making a donation at this link: [zahratrust.com/project470](http://zahratrust.com/project470)

## OUR IMPACT IN MUHARRAM AND SAFAR 2023



Provided the equivalent of over 3,368 months worth (over 280 years) of clean water supply to families in need



Provided food for over 2,555 vulnerable people at our local office



Built 10 water wells serving over 10,000 people in remote communities with little to no access to clean water



Delivered tens of thousands of pounds of emergency aid to Afghanistan and Yemen



Provided over 25,000 meals to orphans and vulnerable families



Helped provide services to an estimated 100,000 Zuwaar at our Pole 470 Mowkeb

# VOLUNTEERING OPPORTUNITIES

Volunteering at The Zahra Trust Mowkeb at pole 470 offers a unique and rewarding opportunity to assist millions of pilgrims heading towards Karbala. Volunteers play a crucial role in providing comfort and support to the Zuwaar by distributing food, water, and snacks, cooking meals, and ensuring the cleanliness of the facilities. Additionally, volunteers help manage sleeping arrangements, ensuring that all pilgrims have a safe and comfortable place to rest. This service is vital in enhancing the pilgrimage experience and fostering a sense of community and compassion among the participants.



## IMPORTANT INFO

+ 44 (0) 208 452 7565  
[info@zahratrust.com](mailto:info@zahratrust.com)

Scan me to  
volunteer!



# HISTORY OF THE ARBA'EEN WALK

## WHEN DID THE ARBA'EEN WALK START?

Jabir ibn Abdullah al-Ansari was the first individual to travel to the grave of Imam Hussain. Jabir lived to very old age. He was alive from the time of the birth of Islam and the first revelation of the Quran all the way to the conquest of Mecca and lived for decades after the death of the Prophet. He had seen it all and had an immense amount of love for the Prophet. When he found out that the Prophet's grandchild was martyred, he went to visit his grave. In actuality, it was not a grave at this time. Some traditions say Imam Hussain was left unburied for three days. Jabir arrived at the same time as Imam Hussain's son, Ali ibn Hussain. Ali ibn Hussain was returning from Syria, where he was imprisoned in the aftermath of Karbala. Ali ibn Hussain buried his father and the other martyrs.

## THE TRADITION

Following Imam Hussain's martyrdom, the crimes of Yazid and the Ummayyad empire were exposed, prompting an increase in the number of people wanting to visit Aba Abdillah's grave and pay their respects. Millions of people continue to embark on this journey on account of Imam Hussain's (as) progeny who have kept the tradition alive. They would frequently encourage people to visit Imam Hussain's grave; throughout their lives, the Imams left us with numerous ahadith about the rewards and blessings of performing the ziyarah of Aba Abdillah and the martyrs of Karbala. As a result, the tradition remains intact till this day. Over the centuries, Imam Hussain's shrine has been expanded and renovated to accommodate the increasing number of zuwaar. Visits increase at the beginning of Muharram and peak on the day of Arba'een, when many people set out to visit the shrine.



# RECOMMENDED ACTS FOR ZIYARAT AL-ARBA'EEN



Recite Ziyarat  
Al-Arba'een



Perform 2  
rak'ah prayer



Give  
Sadaqa

## ETIQUETTE



Perform Ghusl  
for ziyarah



Keep your body  
& clothes tahir



Remain focused  
on your ziyarah



Be respectful  
at all times



Be in constant  
dhikr throughout



Refrain from  
worldly pleasures

## REWARD OF THE ZIYARAH

Imam al-Sadiq (as) said: **"Whoever comes to the tomb of al-Hussain (as) (walking, Almighty Allah will record for him one thousand rewards, erase one thousand of his evil doings, and raise him one thousand ranks for each step he walks.**

mam Al- Sadiq (as) said: **"The one who does not go to visit the grave of Imam Husayn (as), he shall remain very remote from numerous abundance, while one year from his age will lessen".**

Imam Al-Sadiq (as) states: **"Visiting his grave is a meritorious deed and for every dirham spent upon it is worth a thousand dirhams".**

# ZIYARAT ARBA'EEN

Peace be upon the intimate servant of Allah and His most-beloved. Peace be upon the friend of Allah and His elite. Peace be upon the choice of Allah and son of His choice. Peace be upon al-Husayn the wronged and martyred. Peace be upon the captive of agonies and victim of the shed tears. O Allah, I do bear witness that he is verily Your intimate servant and son of Your intimate servant, Your choice and son of Your choice, and the winner of Your honoring. You have honored him with martyrdom, endued him with happiness, privileged him with legitimate birth, made him one of the chiefs, one of the leaders, and one of the defenders (of Your religion), gave him the inheritances of the Prophets, and chose him as argument against Your created beings and one of the Prophets' successors. So, he called to you flawlessly, gave advices, and sacrificed his soul for You to save Your servants from ignorance and perplexity of straying off.

Yet, those whom were seduced by this worldly life, who sold their share (of reward) with the lowliest and meanest, retailed their Hereafter with the cheapest price, acted haughtily, perished because of following their desires, brought to themselves Your wrath and the wrath of Your Prophet, and obeyed the dissident and hypocritical servants of You and the bearers of the burdens (of sins) who deserve Hellfire—all those supported each other against him. However, he fought against them painstakingly with steadfastness expecting Your reward until his blood was shed on account of his obedience to You and his women were violated. So, O Allah, pour heavy curses on them and chastise them with painful chastisement. Peace be upon you, O son of Allah's Messenger. Peace be upon you, O son of the chief of the Prophets' successors. I bear witness that you are verily the trustee of Allah and the son of His trustee. You lived with happiness, passed away with praiseworthiness, and died missed, wronged, and martyred. I also bear witness that Allah shall inevitably fulfill His promise to You, exterminate those who disappointed you, and chastise those who slew you. I also bear witness that you fulfilled your pledge to Allah and strove hard in His way until death came upon you. So, may Allah curse those who slew you. May Allah curse those who wronged you. May Allah curse the people who, when informed about that, were pleased with it.

O Allah, I do ask You to witness for me that I am loyalist to those who are loyalists to him and enemy of those who are enemies of him. May my father and mother be accepted as ransoms for you, O son of Allah's Messenger. I bear witness that you were light in the sublime loins and purified wombs; the impurities of the Ignorance Era could not object you to filth nor could its murky clothes dress you. I also bear witness that you are one of the mainstays of the religion, the supports of Muslims, and the haven of the believers. I also bear witness that you are the God-fearing, pious, pleased, immaculate, guide, and well-guided Imam. And I bear witness that the Imams from your progeny are the spokesmen of piety, the signs of guidance, the firmest handle (of Islam), and the decisive Argument against the inhabitants of the world. I also bear witness that I believe in you all and in your Return, I have full confidence in the laws of my religion and in the seals of my deeds, my heart is at peace with you all, all my affairs are based on your commands, and my support for you all is already all set until Allah permits you. So, I am with you. I am with you, not with your enemies. Allah's blessings be upon you, upon your souls, upon your bodies, upon the present and the absent from you, and upon the apparent and the invisible from you. Respond to us, O Lord of the Worlds.

# زيارة الاربعين

السَّلَامُ عَلَيَّ وَوَالِيَّ اللَّهُ وَحَبِيبِهِ السَّلَامُ عَلَيَّ خَلِيلِ اللَّهِ وَنَجِيهِ السَّلَامُ عَلَيَّ صَفِيِّ اللَّهِ وَأَبْنِ صَفِيهِ السَّلَامُ عَلَيَّ الْحُسَيْنِ  
الْمَظْلُومِ الشَّهِيدِ السَّلَامُ عَلَيَّ اسِيرِ الْكُرْبَاتِ وَقَتِيلِ الْعَبْرَاتِ اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّكَ وَلِيُّكَ وَأَبْنُكَ وَصَفِيُّكَ وَأَبْنُ صَفِيِّكَ  
الْفَائِزُ بِكَرَامَتِكَ الْكَرْمَتُهُ بِالشَّهَادَةِ وَحَبْوَتُهُ بِالسَّعَادَةِ وَأَجْتَبَيْتَهُ بِطَيْبِ الْوِلَادَةِ وَجَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ وَقَائِدًا مِنَ الْقَادَةِ  
وَدَائِدًا مِنَ الدَّادَةِ وَأَعْطَيْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ وَجَعَلْتَهُ حُجَّةً عَلَيَّ خَلْقِكَ مِنَ الْأَوْصِيَاءِ فَأَعَدَّرَ فِي الدُّعَاءِ وَمَنَحَ النَّصْحَ وَبَدَّلَ  
مُهِجَتَهُ فِيكَ لِيَسْتَنْقِذَ عِبَادَكَ مِنَ الْجَهَالَةِ وَحَيْرَةِ الضَّلَالَةِ وَقَدْ تَوَازَرَ عَلَيْهِ مَنْ عَرَّتَهُ الدُّنْيَا وَبَاعَ حَظَّهُ بِالْأَزْدَلِ الْأَذْنَى وَشَرَى  
أَحْرَتَهُ بِالثَّمَنِ الْأَوْكِسِ وَتَغَطَّرَسَ وَتَرَدَّى فِي هَوَاهُ وَاشْحَطَكَ وَاشْحَطَ نَبِيَّكَ وَاطَاعَ مِنْ عِبَادِكَ أَهْلَ الشَّقَاقِ وَالنَّفَاقِ وَحَمَلَةَ  
الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارَ فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا حَتَّى سَفِكَ فِي طَاعَتِكَ دَمَهُ وَأَسْتَبِيحَ حَرِيمَهُ اللَّهُمَّ فَالْعَنُهُمْ لَعْنًا  
وَبِيلاً وَعَذِّبُهُمْ عَذَابًا أَلِيمًا السَّلَامُ عَلَيَّ يَا بَنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيَّ يَا بَنَ سَيِّدِ الْأَوْصِيَاءِ أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَأَبْنُ أَمِينِهِ  
عِشْتُ سَعِيدًا وَمَضَيْتُ حَمِيدًا وَمُتُّ فَقِيدًا مَظْلُومًا شَهِيدًا وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِرُ مَا وَعَدَكَ وَمُهْلِكُ مَنْ خَدَلَكَ وَمُعَذِّبُ مَنْ  
قَتَلَكَ وَأَشْهَدُ أَنَّكَ وَقَيْتَ بِعَهْدِ اللَّهِ وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّى اتَّكَ الْأَلْيَقِينَ فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ وَلَعَنَ اللَّهُ  
أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ اللَّهُمَّ إِنِّي أَشْهَدُكَ أَنِّي وَلِيُّ لِمَنْ وَالَاهُ وَعَدُوُّ لِمَنْ عَادَاهُ يَا بَنَ رَسُولِ اللَّهِ أَشْهَدُ  
أَنَّكَ كُنْتَ نُورًا فِي الْأَضْلَابِ الشَّامِخَةِ وَالْأَرْحَامِ الْمُظْهَرَةِ لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا وَلَمْ تُلْبَسْكَ الْمُدْلَهَمَاتُ مِنْ ثِيَابِهَا  
وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ وَارْكَانِ الْمُسْلِمِينَ وَمَعْقِلِ الْمُؤْمِنِينَ وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْبَرُّ التَّقِيُّ الرَّضِيُّ الزَّكِيُّ الْهَادِي  
الْمَهْدِيُّ وَأَشْهَدُ أَنَّ الْأَيْمَةَ مِنْ وُلْدِكَ كَلِمَةُ التَّقْوَى وَاعْلَامُ الْهُدَى وَالْعُرْوَةُ الْوُثْقَى وَالْحُجَّةُ عَلَى أَهْلِ الدُّنْيَا وَأَشْهَدُ أَنِّي بِكُمْ  
مُؤْمِنٌ وَيَأْتِيكُمْ مَوْقِفٌ بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي وَقَلْبِي لِقَلْبِكُمْ سَلْمٌ وَآمِرِي لِآمِرِكُمْ مُتَّبِعٌ وَنُصْرَتِي لَكُمْ مُعَدَّةٌ حَتَّى يَأْذَنَ  
اللَّهُ لَكُمْ فَمَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَى أَرْوَاحِكُمْ وَأَجْسَادِكُمْ وَشَاهِدِكُمْ وَعَائِيكُمْ وَظَاهِرِكُمْ  
وَبَاطِنِكُمْ آمِينَ رَبَّ الْعَالَمِينَ

# ZIYARAT ASHURA

Peace be upon you, O Abu-`Abdullah. Peace be upon you, O son of Allah's Messenger. Peace be upon you, O choicest of Allah and son of His choicest. Peace be upon you, O son of the Commander of the Faithful and son of the chief of the Prophets' successors. Peace be upon you, O son of Fatimah the doyenne of the women of the worlds. Peace be upon you, O vengeance of Allah, son of His vengeance, and the unavenged so far. Peace be upon you and upon the souls that resided in your courtyard. Peace of Allah be upon all of you from me forever as long as I am existent and as long as there are day and night. O Abu-`Abdullah, unbearable is the sorrow and excruciating and unbearable is the misfortune of you for us and for all the people of Islam. Excruciating and unbearable has been your misfortune in the heavens for all the inhabitants of the heavens. So, may Allah curse the people who laid the basis of persecution and wronging against you, O Members of the Household. May Allah curse the people who drove you away from your position and removed you away from your ranks that Allah has put you in. May Allah curse the people who slew you. May Allah curse those who paved the way for them to do so and who made possible for them to fight against you. I repudiate them in the presence of Allah and You and I repudiate their devotees, followers, and loyalists. O Abu-`Abdullah, I am at peace with those who are at peace with you and I am at war against those who have fought against you up to the Resurrection Day. May Allah also curse the family of Ziyad and the family of Marwan. May Allah also curse the descendants of Umayyah altogether. May Allah also curse the son of Marjanah. May Allah also curse `Umar the son of Sa`d. May Allah also curse Shimr. May Allah also curse the people who saddled up, gave reins to their horses, and masked their faces in preparation for fighting against you. May my father and mother be ransoms for you. Extremely insufferable is my commiserations with you; so, I beseech Allah Who has honored your position and honored me because of you to endue me with the chance to avenge you with a (Divinely) supported leader from the Household of Muhammad, peace of Allah be upon him and his Household. O Allah, (please) make me illustrious in Your sight in the name of al-Husayn, peace be upon him, in this world and in the Hereafter. O Abu-`Abdullah, I do seek nearness to Allah, to His Messenger, to the Commander of the Faithful, to Fatimah, to al-Hasan, and to you by means of loyalty to you and by means of repudiation of those who fought against you and incurred your hostility, and repudiation of those who laid the basis of persecution and wronging against you all. I also repudiate, in the presence of Allah and His Messenger, those who laid the basis of all that, established their foundations on it, and continued in wronging and persecuting you and your adherents. In the presence of Allah and you all do I repudiate these. And I seek nearness to Allah and then to you all by means of declaring loyalty to you and to your loyalists and declaring repudiation of your enemies and those who incur animosity of you and repudiation of their adherents and followers. I am verily at peace with those who have been at peace with you, I am at war against those who fought against you, loyalist to those who have been loyalist to you, and enemy of those who have shown enmity towards you. So, I beseech Allah Who has endued me with the honor of recognizing you and recognizing your loyalists and Who conferred upon me with repudiation of your enemies, to include me with you in this world and in the Hereafter and to make firm step of honesty for me with you in this world and in the Hereafter.

# ZIYARAT ASHURA

I also beseech Him to make me attain the praiseworthy status that you enjoy with Allah and to bestow upon me with the chance to take my own vengeance with a leader of true guidance who is (Divinely) sustained and expressing the truth from among you. I also beseech Allah in your names and in the name of the standing that you enjoy with Him to recompense me for my commiserations for you with the most favorite thing that He ever gives as compensation for misfortunes that has afflicted anyone. (Your) misfortune has been so astounding and so catastrophic for Islam and for all the heavens and the entire earth. O Allah, (please) make me in this situation of mine one of those who receive blessings, mercy, and forgiveness from You. O Allah, (please) make me live my lifetime in the same way as Muhammad and Muhammad's Household lived and make me die on the same principles on which Muhammad and Muhammad's Household died. O Allah, this day has been regarded as blessed day by the descendants of Umayyah and by the son of the liver-eater woman, the accursed and son of the accursed by the tongue of You and by the tongue of Your Prophet, Allah's peace be upon him, on every occasion and in every situation, which Your Prophet, Allah's peace be upon him, attended. O Allah, pour curses upon Abu-Sufyan, Mu`awiyah, and Yazid son of Mu`awiyah. May Your curse be upon them incessantly and everlastingly. This is the day on which the family of Ziyad and the family of Marwan gloated because they had killed al-Husayn, Allah's blessings be upon him. So, O Allah, pour frequent curses upon them and double for them the painful chastisement. O Allah, I do seek nearness to You on this day, on this occasion, and on all the days of my lifetime, by repudiating these and invoking Your curses upon them, and by declaring loyalty to Your Prophet and Your Prophet's Household, peace be upon him and them. You may then repeat the following Laan \*\* one hundred times: O Allah, pour curses upon the foremost persecutor who usurped the right of Muhammad and Muhammad's Household and the last follower who acceded to his deed. O Allah, pour curses upon the gang that struggled against al-Husayn and who supported each other against him, paid homage to his enemies, and participated in slaying him. O Allah, pour curses upon all of them. Peace be upon you, O Abu-`Abdullah and upon the souls that gathered in your courtyard. Peace of Allah be upon you from me forever as long as I am existent and as long as there are day and night. May Allah not cause this (visit) to be the last of my visit to you (all). Peace be upon al-Husayn, upon `Ali ibn al-Husayn, upon the sons of al-Husayn, and upon the companions of al-Husayn. O Allah, pour special curses on the foremost persecutor and begin with him first, and then pour curses on the second, the third, and the fourth. O Allah, curse Yazid fifthly, and curse `Ubaydullah ibn Ziyad, the son of Marjanah, `Umar ibn Sa`d, Shimr, the family of Abu-Sufyan, the family of Ziyad, and the family of Marwan up to the Resurrection Day. O Allah, all praise be to You; the praise of those who thank You for their misfortunes. All praise be to Allah for my great misfortune. O Allah, (please) grant me the intercession of al-Husayn on the Day of Coming (to You) and make for me with You a firm step of honesty with al-Husayn and the companions of al-Husayn who sacrificed their souls in defense of al-Husayn, peace be upon him.



# زيارة عاشوراء

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا خَيْرَةَ اللَّهِ وَأَبْنَ خَيْرَتِهِ السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ وَأَبْنَ سَيِّدِ  
الْوَصِيِّينَ السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا نَارَ اللَّهِ وَأَبْنَ نَارِهِ وَالْوَتَرَ الْمُؤْتُونَ السَّلَامُ عَلَيْكَ وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ  
بِفَتَائِكَ عَلَيْكُمْ مِنِّي جَمِيعاً سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظَمْتَ الرَّزِيَّةَ وَجَلَّتْ وَعَظَمْتَ الْمُصِيبَةَ بِكَ عَلَيْنَا وَعَلَى  
جَمِيعِ أَهْلِ الْإِسْلَامِ وَجَلَّتْ وَعَظَمْتَ مُصِيبَتَكَ فِي السَّمَاوَاتِ عَلَى جَمِيعِ أَهْلِ السَّمَاوَاتِ فَلَعَنَ اللَّهُ أُمَّةً أَشَسَتْ أَسَاسَ الظُّلْمِ وَالْجُورِ عَلَيْكُمْ أَهْلَ  
النَّبِيِّتِ وَلَعَنَ اللَّهُ أُمَّةً دَفَعَتْكُمْ عَنْ مَقَامِكُمْ وَأَزَالَتْكُمْ عَنْ مَرَاتِبِكُمْ الَّتِي رَتَّبَكُمْ اللَّهُ فِيهَا وَلَعَنَ اللَّهُ أُمَّةً قَتَلَتْكُمْ وَلَعَنَ اللَّهُ الْأَمَمَهْدِينَ لَهُمْ بِالْتَّمَكِينِ  
مَنْ قَاتَلَكُمْ بَرْتُّ إِلَى اللَّهِ وَالْبَيْتِ مِنْهُمْ وَمَنْ أَشْبَاعِهِمْ وَأَتْبَاعِهِمْ وَأَوْلِيَائِهِمْ يَا أَبَا عَبْدِ اللَّهِ إِنِّي سَلَّمُ لِمَنْ سَالَمَكُمْ وَحَرَبُ لِمَنْ حَارَبَكُمْ إِلَى يَوْمِ  
الْقِيَامَةِ وَلَعَنَ اللَّهُ آلَ زِيَادٍ وَآلَ مَرْوَانَ وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ فَاطِمَةَ وَلَعَنَ اللَّهُ أَبْنَ مَرْجَانَةَ وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ وَلَعَنَ اللَّهُ شِمْرًا وَلَعَنَ اللَّهُ أُمَّةً  
أَسْرَجَتْ وَأَلْجَمَتْ وَتَنَقَّبَتْ لِفِتَالِكَ بِأَبِي أَنْتَ وَأُمِّي لَقَدْ عَظُمَ مُصَابِي بِكَ فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ وَأَكْرَمَنِي بِكَ أَنْ يَزُرُقَنِي ظَلَمَ تَأْرِكَ مَعَ  
إِمَامٍ مَنصُورٍ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهًا بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ فِي الدُّنْيَا وَالْآخِرَةِ يَا أَبَا عَبْدِ اللَّهِ إِنِّي  
أَتَقَرَّبُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ وَإِلَى فَاطِمَةَ وَإِلَى الْحَسَنِ وَالْبَيْتِ بِمُؤَالَاتِكَ وَالْبِرَاءَةِ (مِمَّنْ قَاتَلَكَ وَنَصَبَ لَكَ الْحَرْبَ وَالْبِرَاءَةَ مِمَّنْ  
أَسَسَ أَسَاسَ الظُّلْمِ وَالْجُورِ عَلَيْكُمْ وَأَبْرَأُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ) مِمَّنْ أَسَسَ أَسَاسَ ذَلِكَ وَبَنَى عَلَيْهِ بُنْيَانَهُ وَجَرَى فِي ظُلْمِهِ وَجُورِهِ عَلَيْكُمْ وَعَلَى  
أَشْيَاعِكُمْ بَرْتُّ إِلَى اللَّهِ وَالْبَيْتِ مِنْهُمْ وَأَتَقَرَّبُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ بِمُؤَالَاتِكُمْ وَمُؤَالَاتِكُمْ وَالْبِرَاءَةَ مِنْ أَعْدَائِكُمْ وَالنَّاصِبِينَ لَكُمْ الْحَرْبَ وَالْبِرَاءَةَ  
مِنْ أَشْيَاعِهِمْ وَأَتْبَاعِهِمْ إِنِّي سَلَّمُ لِمَنْ سَالَمَكُمْ وَحَرَبُ لِمَنْ حَارَبَكُمْ وَوَلِيٍّ لِمَنْ وَالَاكُمْ وَعَدُوٍّ لِمَنْ عَادَاكُمْ فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِكُمْ  
وَمَعْرِفَةِ أَوْلِيَائِكُمْ وَرَزَقَنِي الْبِرَاءَةَ مِنْ أَعْدَائِكُمْ أَنْ يَجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صَدَقٍ فِي الدُّنْيَا وَالْآخِرَةِ وَأَسْأَلُهُ أَنْ  
يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ لَكُمْ عِنْدَ اللَّهِ وَأَنْ يَزُرُقَنِي ظَلَمَ تَأْرِي مَعَ إِمَامٍ هُدَى ظَاهِرٍ نَاطِقٍ بِالْحَقِّ مِنْكُمْ وَأَسْأَلُ اللَّهَ بِحَقِّكُمْ وَالشَّانِ الَّذِي لَكُمْ  
عِنْدَهُ أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ أَفْضَلَ مَا يُعْطِي مُصَابًا بِمُصِيبَتِهِ مُصِيبَةً مَا أَعْظَمَهَا وَأَعْظَمَ رَزِيَّتَهَا فِي الْإِسْلَامِ وَفِي جَمِيعِ السَّمَاوَاتِ وَالْأَرْضِ  
اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا مِمَّنْ تَنَالُهُ مِنْكَ صَلَوَاتُ وَرَحْمَةٌ وَمَغْفِرَةٌ اللَّهُمَّ اجْعَلْ مَحْيَايَ مَحْيَا مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَمَمَاتِي مَمَاتِ مُحَمَّدٍ وَآلِ  
مُحَمَّدٍ اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَبَرَّكَتَ بِهِ بَنُو أُمَيَّةَ وَأَبْنُ أَكَلَةَ الْأَكْبَادِ اللَّعِينُ ابْنُ اللَّعِينِ عَلَى لِسَانِكَ وَبِلِسَانِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فِي كُلِّ مَوْطِنٍ  
وَمَوْقِفٍ وَقَفَ فِيهِ نَبِيُّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ الْعَنْ أَبَا سُفْيَانَ وَمُعَاوِيَةَ وَيَزِيدَ بْنَ مُعَاوِيَةَ عَلَيْهِمْ مِنْكَ اللَّعْنَةُ أَبَدَ الْأَبْدِينَ وَهَذَا يَوْمٌ فَرِحْتَ بِهِ  
آلَ زِيَادٍ وَآلَ مَرْوَانَ بِقَتْلِهِمُ الْحُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِ اللَّهُمَّ فَصَاعِفْ عَلَيْهِمْ اللَّعْنُ مِنْكَ وَالْعَذَابَ (الْأَلِيمَ) اللَّهُمَّ إِنِّي أَتَقَرَّبُ إِلَيْكَ فِي هَذَا الْيَوْمِ  
وَفِي مَوْقِفِي هَذَا وَأَيَّامِ حَيَاتِي بِالْبِرَاءَةِ مِنْهُمْ وَاللَّعْنَةِ عَلَيْهِمْ وَبِالْمُؤَالَاتِ لِنَبِيِّكَ وَآلِ نَبِيِّكَ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ اللَّهُمَّ الْعَنْ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ  
مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَآخِرَ تَابِعٍ لَهُ عَلَى ذَلِكَ اللَّهُمَّ الْعَنْ الْعِصَابَةَ الَّتِي جَاهَدَتِ الْحُسَيْنَ وَشَابَعَتْ وَتَابَعَتْ وَتَابَعَتْ عَلَى قَتْلِهِ اللَّهُمَّ الْعَنْهُمْ جَمِيعاً  
السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفَتَائِكَ عَلَيْكُمْ مِنِّي سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَبَقِيَ اللَّيْلُ وَالنَّهَارُ وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مِنِّي  
لِزِيَارَتِكُمْ السَّلَامُ عَلَى الْحُسَيْنِ وَعَلَى عَلِيِّ بْنِ الْحُسَيْنِ وَعَلَى أَوْلَادِ الْحُسَيْنِ وَعَلَى أَصْحَابِ الْحُسَيْنِ اللَّهُمَّ حُصِّ أَنْتَ أَوَّلَ ظَالِمٍ بِاللَّعْنِ مِنِّي وَأَبَدًا  
بِهِ أَوْلًا ثُمَّ الْعَنْ الثَّانِي وَالثَّلَاثُ وَالرَّابِعَ اللَّهُمَّ الْعَنْ يَزِيدَ حَامِسًا وَالْعَنْ عُبَيْدَ اللَّهِ بْنَ زِيَادٍ وَأَبْنَ مَرْجَانَةَ وَعُمَرَ بْنَ سَعْدٍ وَشِمْرًا وَآلَ أَبِي سُفْيَانَ وَآلَ  
زِيَادٍ وَآلَ مَرْوَانَ إِلَى يَوْمِ الْقِيَامَةِ اللَّهُمَّ لَكَ الْحَمْدُ حَمْدُ الشَّاكِرِينَ لَكَ عَلَى مُصَابِهِمُ الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ رَزِيَّتِي اللَّهُمَّ أَرْزُقْنِي شَفَاعَةَ الْحُسَيْنِ  
يَوْمَ الْوُرُودِ وَتَبَّتْ لِي قَدَمَ صَدَقٍ عِنْدَكَ مَعَ الْحُسَيْنِ وَأَصْحَابِ الْحُسَيْنِ الَّذِينَ بَدَلُوا مُهْجَهُمْ دُونَ الْحُسَيْنِ عَلَيْهِ السَّلَامُ

# ZIYARAT AMEENALLAH

Peace be upon you, O trustee of Allah on His lands and argument of Allah against His servants. Peace be upon you, O Commander of the Faithful. I bear witness that you strove for the sake of Allah as it ought to be striven, acted upon His Book, and followed the instructions of His Prophet, peace of Allah be upon him and his Household, until Allah called you to be in His vicinity. So, He grasped you to Him by His will and put your enemies under the claim although you have inclusive claims against all of His creatures.

O Allah, (please do) cause my soul to be fully tranquil with Your decrees, satisfied with Your acts, fond of mentioning and praying to You, bearing love for the choicest of Your intimate servants, beloved in Your lands and heavens, steadfast against the affliction of Your tribulations, thankful for Your graceful bounties, always bearing in mind Your incessant gifts, longing for the gladness of meeting You, supplied with piety for the day of Your rewarding, pursuing the morals of Your intimate servants, quitting the conducts of Your enemies, and distracted from this world by praising and thanking You.

O Allah, the hearts of those humbling themselves to You are fascinated, the paths of those desiring for You are open, the sings of those directing to You are evident, the hearts of those having recognition of You are resorting to You, the voices of those beseeching You are mounting up to You, the doors of responding to them are wide open, the prayer of him who speaks to You confidentially is responded, the repentance of him who turns to You modestly is admitted, the tear of him who weeps on account of fear from You is compassionated, the aid of him who seeks Your aid is available, the help of him who seeks Your help is obtainable, Your promises to Your servants are fulfilled, the slips of him who implore You to excuse him are forgivable, the deeds of those who act for You are preserved, Your sustenance to the creatures are descending from You, Your gifts for further conferrals are reaching them, the sins of those imploring Your forgiveness are forgiven, the requests of Your creatures are granted by You, the prizes of those begging You are offered, Your gifts for further conferrals are uninterrupted, the dining tables for those seeking Your feeding are prepared, and the springs of quenching their thirst are brimful.

O Allah, (so) respond to my prayer, accept my thanksgiving for You, and join me to my masters, [I beseech You] in the name of Muhammad, `Ali, Fatimah, al-Hasan, and al-Husayn. You are verily the only source of my boons, the ultimate goal of my wishes, and the target of my hope in my recourses and settlement. You are verily my God, Master, and Lord. (Please) forgive our friend, prevent our enemies against us, distract them from harming us, give prevalence to the Word of Truth and make it the supreme, and frustrate the word of falsehood and make it the lowliest. Verily, You have power over all things.

# زيارة امين الله

السَّلَامُ عَلَيْكَ يَا أَمِينَ اللَّهِ فِي أَرْضِهِ وَ حُجَّتِهِ عَلَى عِبَادِهِ السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ أَشْهَدُ أَنَّكَ جَاهَدْتَ فِي اللَّهِ حَقَّ جِهَادِهِ وَ عَمِلْتَ بِكِتَابِهِ وَ اتَّبَعْتَ سُنَنَ نَبِيِّهِ صَلَّى اللَّهُ عَلَيْهِ وَ آلِهِ حَتَّى دَعَاكَ اللَّهُ إِلَى جِوَارِهِ فَقَبَضَكَ إِلَيْهِ بِاخْتِيَارِهِ وَ أَلَزَمَ أَعْدَاءَكَ الْحُجَّةَ مَعَ مَالِكَ مِنَ الْحُجَجِ الْبَالِغَةِ عَلَى جَمِيعِ خَلْقِهِ اللَّهُمَّ فَاجْعَلْ نَفْسِي مُظْمِئَةً بِقَدْرِكَ رَاضِيَةً بِقَضَائِكَ مُوَلَّعَةً بِذِكْرِكَ وَ دُعَائِكَ مُجَبَّةً لِبُحْبُوبَةِ أَوْلِيَائِكَ مَحْبُوبَةً فِي أَرْضِكَ وَ سَمَائِكَ صَابِرَةً عَلَى نُزُولِ بَلَائِكَ شَاكِرَةً لِمَفَاضِلِ نِعْمَاتِكَ ذَاكِرَةً لِسَوَابِغِ الْآلَتِكَ مُشْتَاقَةً إِلَى فَرْحَتِ لِقَائِكَ مُتَزَوِّدَةً التَّقْوَى لِيَوْمِ جَزَائِكَ مُسْتَنَّةً بِسُنَنِ أَوْلِيَائِكَ مُفَارِقَةً لِأَحْلَاقِ أَعْدَائِكَ مَشْغُولَةً عَنِ الدُّنْيَا بِحَمْدِكَ وَ ثَنَائِكَ- اللَّهُمَّ إِنَّ قُلُوبَ الْمُحِبِّينَ إِلَيْكَ وَاللَّهِ وَ سُبُلَ الرَّاعِبِينَ إِلَيْكَ شَارِعَةٌ وَ أَعْلَامُ الْقَاصِدِينَ إِلَيْكَ وَاضِحَةٌ وَ أَفِيدَةُ الْعَارِفِينَ مِنْكَ فَارِعَةٌ وَ أَصْوَاتُ الدَّاعِينَ إِلَيْكَ صَاعِدَةٌ وَ أَبْوَابُ الْإِجَابَةِ لَهُمْ مُفْتَحَةٌ وَ دَعْوَةٌ مِنْ نَاجَاكَ مُسْتَجَابَةٌ وَ تَوْبَةٌ مِنْ أَنَابِ إِلَيْكَ مَقْبُولَةٌ وَ عَبْرَةٌ مِنْ بَكِيٍّ مِنْ خَوْفِكَ مَرْحُومَةٌ وَ الْإِعَانَةُ لِمَنِ اسْتَعَانَ بِكَ مَوْجُودَةٌ وَ الْإِعَانَةُ لِمَنِ اسْتَعَانَ بِكَ مَبْدُودَةٌ وَ عِدَاتِكَ لِعِبَادِكَ مُنْجِرَةٌ وَ زَلٌّ مَنِ اسْتَقَالَكَ مُقَالَةٌ وَ أَعْمَالُ الْعَامِلِينَ لَدَيْكَ مَحْفُوظَةٌ وَ أَرْزَاقُكَ إِلَى الْخَلَائِقِ مِنْ لَدُنْكَ نَازِلَةٌ وَ عَوَائِدُ الْمَزِيدِ إِلَيْهِمْ وَاصِلَةٌ وَ ذُنُوبُ الْمُسْتَغْفِرِينَ مَغْفُورَةٌ وَ حَوَائِجُ خَلْقِكَ عِنْدَكَ مَقْضِيَةٌ وَ جَوَائِزُ السَّائِلِينَ عِنْدَكَ مُوفَّرةٌ وَ عَوَائِدُ الْمَزِيدِ مُتَوَاتِرَةٌ وَ مَوَائِدُ الْمُسْتَطْعِمِينَ مُعَدَّةٌ وَ مَنَاهِلُ الطَّمَائِ مُنْزَعَةٌ اللَّهُمَّ فَاسْتَجِبْ دُعَائِي وَ أَقْبَلْ ثَنَائِي وَ اجْمَعْ بَيْنِي وَ بَيْنَ أَوْلِيَائِي بِحَقِّ مُحَمَّدٍ وَ عَلِيٍّ وَ فَاطِمَةَ وَالْحَسَنِ وَالْحُسَيْنِ إِنَّكَ وَلِيُّ نِعْمَائِي وَ مُنْتَهَى مُنَايَ وَ غَايَةُ رَجَائِي فِي مُنْقَلَبِي وَ مَثْوَايَ- أَنْتَ إِلَهِي وَ سَيِّدِي وَ مَوْلَايَ اغْفِرْ لِأَوْلِيَائِنَا وَ كُفِّ عَنَّا أَعْدَائِنَا وَ اشْغَلْهُمْ عَنَّا أَدَانَا وَ أَظْهِرْ كَلِمَةَ الْحَقِّ وَ اجْعَلْهَا الْعُلْيَا وَ ادْحِضْ كَلِمَةَ الْبَاطِلِ وَ اجْعَلْهَا السُّفْلَى إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

قَدِيرٌ

# ZIYARAT ALE YASIN

Peace be upon the progeny of Yaseen. Peace be upon you, O the caller of Allah and the place of manifestation of His signs. Peace be upon you, O the door of Allah and the devout one of His religion. Peace be upon you, O the vicegerent of Allah and the helper of His truth. Peace be upon you, O the proof of Allah and the guide of His intention. Peace be upon you, O the reciter of Allah's book and its interpreter. Peace be upon you in your night and in your day. Peace be upon you, O the remnant of Allah on His earth. Peace be upon you, O the covenant of Allah, which He took and He confirmed with His creatures. Peace be upon you, O the promise of Allah, which He guaranteed. Peace be upon you, O the manifested flag and the downpour of divine knowledge and the help and the expansive mercy and an undeniable promise. Peace be upon you while you are standing. Peace be upon you while you are sitting. Peace be upon you when you are reading and explaining. Peace be upon you when you are praying and supplicating. Peace be upon you when you are bowing and prostrating. Peace be upon you when you are saying, "There is no God except Allah," and when you are saying, "Allah is greater than what He is described." Peace be upon you when you are praising Allah and seeking forgiveness. Peace be upon you every morning and evening. Peace be upon you in the night when it envelops and the day when it becomes manifest. Peace be upon you, O the leader, the protected one. Peace be upon you, O foremost one who is the focus of all hopes. Peace be upon you by the all-pervading salutations. We call you as a witness, O my Master. Certainly I testify that there is no god except Allah. He is alone; there is no partner with Him. And indeed I testify that Muhammad is His servant and His Apostle; there is no beloved except him and his progeny. And I call you as a witness, O my Master. Certainly Ali, the commander of the believers, is His proof. And Hassan is His proof. And Husayn is His proof. And Ali, son of Husayn, is His proof. And Muhammad, son of Ali, is His proof. And Ja'far, son of Mohammad, is His proof. And Moosa, son of Ja'far, is His proof. And Ali, son of Moosa, is His proof. And Muhammad, son of Ali, is His proof. And Ali, son of Mohammad, is His proof. And Hassan, son of Ali, is His proof. And I testify that indeed you are the proof of Allah. All of you, the first and the last. And surely your return is a truth; there is no doubt in it. The day when faith shall not benefit any soul that had not believed beforehand or earned a goodness through its belief. And indeed, death is a truth. And indeed Naakir and Nakeer is a truth. And I testify that indeed the scattering (Resurrection stage of Qiyamat) is a truth and the raising is a truth. And indeed the bridge (over hell) is a truth and the watching place is a truth. And the balance is a truth and the gathering is a truth. And the accounting of deeds is a truth, and Paradise and hell is a truth. And the promise of reward and the threat of punishment in them is a truth. O my Master, one who opposes you is wretched. And one who obeys you is felicitous. So testify in my favor, to that which I made you my witness. I am verily an ally of you and denouncing your enemy. So the truth is whatever you are satisfied with. And the untrue is whatever you are angry with. And the goodness is whatever you ordered. And the evil is whatever you have prohibited. So I am a believer in Allah. He alone, there is no partner with Him, and (I am a believer) in His Apostle and in the commander of the believers. And in you, O my Master, the first among you and the last among you. And my help is intended and ready for you. And my love is purely for you. Amen! Amen! (Accept! Accept!)

# زيارت آل ياسين

سَلَامٌ عَلَى آلِ يَسٍّ، ذَلِكَ هُوَ الْفَضْلُ الْمُبِيْنُ، وَ آلِ ذُو الْفَضْلِ الْعَظِيْمِ لِمَنْ يَهْدِي هِ صِرَاطَهُ الْمُسْتَقِيْمَ، قَدْ آتَاكَ مِنْ آلِ يَ آلِ يَسٍّ خِلَافَتُهُ وَعِلْمٌ مَجَارِي أَمْرِهِ، فِيمَا قَضَاهُ وَ دَبَّرَهُ، وَ رَتَّبَهُ وَ أَرَادَهُ فِي مَلَكُوتِهِ، فَكَشَفَ لَكُمْ الْغِظَاءَ. وَ أَنْتُمْ مُمْخَرَجُونَ هُوَ وَ شَهَدَاؤُهُ، وَ عُلَمَاؤُهُ وَ أَمَنَّاؤُهُ، وَ سَاسَهُ الْعِبَادَ وَ أَرْكَانَ الْبِلَادِ، وَ قَضَاهُ الْأَحْكَامَ وَ أَبْوَابَ الْإِيْمَانِ، وَ سَكَلَالَةَ النَّبِيِّنَ وَ صَكْفُوهُ الْمُرْسَلِيْنَ، وَ عِزَّهُ خَيْرَةَ رَبِّ الْعَالَمِيْنَ. وَ مِنْ تَفْذِيْرِهِ مَنَاحِ الْعِظَاءِ بِكُمْ إِنْقَادُهُ مَحْتُومًا مَقْرُوبًا، فَمَا شَيْءٌ مِنَّا إِلَّ وَ أَنْتُمْ لَمْ هُوَ الِ سَبَبٌ، وَ إِلَيْهِ الِ سَبِيْلُ، خِيَارُهُ لَوْلِيْكُكُمْ نِعْمَةٌ، وَ انْتِقَامُهُ مِنْ عَدُوْكُمْ سَخَطَةٌ فَلَنْ نَجَاهُ وَ لَمْ مَفْرَعٌ إِلَّ أَنْتُمْ، وَ لَمْ مَدَّةٌ بَعْدَكُمْ، يَا أَعْيُنَ الِ النَّاطِرَةِ، وَ حَمَلَةَ مَعْرِفَتِكُمْ، وَ مَسَاكِينَ تُوْحِيْدِكُمْ فِي أَرْضِكُمْ وَ سَمَائِكُمْ. وَ أَنْتُمْ يَا مَوْلَايَ يَا حُجَّةَ الِ وَ بَقِيَّتَهُ، كَمَالُ نِعْمَتِهِ، وَ وَارِثُ أَنْبِيَائِهِ وَ خُلَفَائِهِ، مَا بَلَّغْنَا مِنْ دَهْرِنَا، وَ صَاحِبُ الرَّجْعَةِ لَوْعِدَ رَبَّنَا الَّتِي فِيهَا دَوْلَةُ الْحَقِّ وَ فَرْجَتَا، وَ نَصْرُ الِ لَنَا وَ عِزَّتَا. آلِ سَلَّمَ عَلَيْكَ أَيُّهَا الْعَلَمُ مِنَ الْمَنْ صُوبٌ، وَ الْعِلْمُ مِنَ الْمَضْبُوبِ، وَ الْعَوْتُ مِنَ الرَّحْمَةِ الْوَاسِعَةِ، وَ عِدَا غَيْرِ مَكْدُوبٍ، أَلَسَلَّمَ عَلَيْكَ يَا صَاحِبَ الْمَرْأَى وَ الْمَسْكَمِ، الَّذِي بَعَيْنِكَ الِ مَوَائِنُفُهُ، وَ بِيَدِ الِ عُهْدُوهُ، وَ بَقْدَرَةِ الِ سُلْطَانُهُ. أَنْتَ الْحَكِيْمُ الَّذِي لَمْ تُعْجَلْهُ الْغَضْبَةُ، وَ الْكَرِيْمُ الَّذِي لَمْ تُبْخَلْهُ الْحَفِيْظَةُ، وَ الْعَالِمُ الَّذِي لَمْ تَجْهَلْهُ الْحَمِيَّةُ، مُجَاهِدْتِكَ فِي الِ ذَاتِ مَشِيَّةِ الِ، وَ مَقَارَعَتِكَ فِي الِ ذَاتِ انْتِقَامِ الِ، وَ صَبْرِكَ فِي الِ ذُو أَنَاةِ الِ، وَ شُكْرِكَ لِي ذُو مَزِيْدِ الِ وَ رَحْمَتِهِ. أَلَسَلَّمَ عَلَيْكَ يَا مَحْفُوظًا بِإِلَّ أَلِ نُورِ أَمَامِهِ وَ وَرَائِهِ، وَ يَمِيْنِهِ وَ شِمَالِهِ، وَ فَوْقِهِ وَ تَحْتِهِ، آلِ سَلَّمَ عَلَيْكَ يَا مَحْزُونٍ أَوْ فِي قُدْرَةِ الِ نُورِ سَكْمَعِهِ وَ بَصَرِهِ، أَلَسَلَّمَ عَلَيْكَ يَا وَعْدَ الِ الَّذِي صَمِنَهُ، وَ يَا مِيْثَاقَ الِ الَّذِي أَخَذَهُ وَ كَدَّهُ، أَلَسَلَّمَ عَلَيْكَ يَا دَاعِيِ الِ وَ دِيَّانِ دِيْنِهِ أَلَسَلَّمَ عَلَيْكَ يَا خَلِيْفَةَ الِ وَ نَاصِرَ حَقِّهِ. أَلَسَلَّمَ عَلَيْكَ يَا حُجَّةَ الِ وَ دَلِيْلَ إِرَادَتِهِ، أَلَسَلَّمَ عَلَيْكَ يَا تَالِيِ كِتَابِ الِ وَ تَرْجَمَانَهُ، أَلَسَلَّمَ عَلَيْكَ فِي آنَاءِ اللَّيْلِ وَ النَّهَارِ، أَلَسَلَّمَ عَلَيْكَ يَا بَقِيَّةَ الِ فِي أَرْضِهِ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تَقُومُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تَقْعُدُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تَقْرَأُ وَ تَبِيْنُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تُصَلِّيْ وَ تَعْتَمِدُ. أَلَسَلَّمَ عَلَيْكَ حِيْنَ تَرْكُعُ وَ تَسْجُدُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تُعُوْذُ وَ تُسَبِّحُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تُهَلِّقُ وَ تُكَبِّرُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تَحْمَدُ وَ تَسْتَغْفِرُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تُمَجِّدُ وَ تَمْدَحُ، أَلَسَلَّمَ عَلَيْكَ حِيْنَ تُمَسِيْ وَ تُصْبِحُ. أَلَسَلَّمَ عَلَيْكَ فِي اللَّيْلِ إِذَا يَغْشَى وَ فِي النَّهَارِ إِذَا تَجَلَّى، أَلَسَلَّمَ عَلَيْكَ فِي الْآخِرَةِ وَ الْأَوَّلِ، آلِ سَلَّمَ عَلَيْكَ مِنْ حَيْثُ جِئْتَ الِ وَ رَعَاتِنَا، وَ هَدَاتِنَا أَوْ دُعَاتِنَا، وَ قَادَتِنَا وَ أَيْمَتِنَا، وَ سَادَتِنَا وَ مَوَالِيِنَا. أَلَسَلَّمَ عَلَيْكُمْ أَنْتُمْ نُورِنَا، وَ أَنْتُمْ جَاهِنَا أَوْقَاتِ صَلَوَاتِنَا، وَ عِصْمَتِنَا بِكُمْ لِدُعَاتِنَا وَ صَلَاتِنَا، وَ صِيَامِنَا وَ اسْتِغْفَارِنَا، وَ سَائِرِ أَعْمَالِنَا. أَلَسَلَّمَ عَلَيْكَ أَيُّهَا الْإِمَامُ الْمَأْمُونُ، أَلَسَلَّمَ عَلَيْكَ أَيُّهَا الْإِمَامُ الْمَأْمُونُ، أَلَسَلَّمَ عَلَيْكَ بِجَوَامِعِ السَّلَامِ. إِنْ شِئْتُمْ يَا مَوْلَايَ أَنْتُمْ أَشْهَدُ أَنْ لَمْ هُوَ إِلَّ الِ وَ حَدَّهُ لَمْ شَرِيْكُ لَمْ هُوَ، وَ أَنْ مُحَمَّدًا عَبْدُهُ وَ رَسُوْلُهُ، لَمْ حَبِيْبٌ إِلَّ هُوَ وَ أَهْلُهُ. وَ أَنْ أَمِيْرَ الْمُؤْمِنِيْنَ حُجَّتُهُ، وَ أَنْ الْحَسَنَ حُجَّتُهُ، وَ أَنْ الْحُسَيْنَ حُجَّتُهُ وَ أَنْ عَلِيَّ بْنَ الْحُسَيْنِ حُجَّتُهُ، وَ أَنْ مُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ، وَ أَنْ جَعْفَرَ بْنَ مُحَمَّدٍ حُجَّتُهُ، وَ أَنْ مُوسَى بْنَ جَعْفَرٍ حُجَّتُهُ، وَ أَنْ عَلِيَّ بْنَ مُوسَى حُجَّتُهُ، وَ أَنْ مُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ، وَ أَنْ عَلِيَّ بْنَ مُحَمَّدٍ حُجَّتُهُ، وَ أَنْ الْحَسَنَ بْنَ عَلِيٍّ حُجَّتُهُ، وَ أَنْتَ حُجَّتُهُ، وَ أَنْ الْأَنْبِيَاءَ دُعَاةً وَ هُدَاةً رُشْدِكُمْ. أَنْتُمْ الْأَوَّلُ وَ الْآخِرُ وَ حَاتِمَتُهُ، وَ أَنْ رَجَعْتُمْ حَقَّ لَمْ شَكَّ فِيهَا، وَ لَمْ يَنْفَعْ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ أَمْنَتْ مِنْ قَبْلِ أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا. وَ أَنْ الْمَوْتَ حَقٌّ، وَ أَنْ مُنْكَرًا وَ نَكِيْرًا حَقٌّ، وَ أَنْ النَّشْرَ حَقٌّ، وَ الْبَعْثَ حَقٌّ، وَ أَنْ الِ صِرَاطَ حَقٌّ، وَ أَنْ الزُّصَادَ حَقٌّ، وَ أَنْ الْمِيْزَانَ حَقٌّ، وَ الْحِسابَ حَقٌّ، وَ أَنْ الْجَنَّةَ حَقٌّ، وَ النَّارَ حَقٌّ، وَ الْجَزَاءَ بِهِمُ الْوَعْدِ وَ الْوَعْدِ حَقٌّ، وَ أَنْكُمْ لِلشَّفَاعَةِ حَقٌّ، لَمْ تُرَدُّوْنَ، وَ لَمْ تَسْبِقُوْنَ بِمَشِيَّةِ الِ، وَ بِأَمْرِهِ تَعْمَلُوْنَ. وَ لَمْ الرَّحْمَةُ وَ الْكَلِمَةُ الْعُلْيَا، وَ بِيَدِهِ الْحُسْنُ، وَ حُجَّةُ الِ النُّعْمَى، خَلَقَ الْجِنَّ وَ الْإِنْسَ لِعِبَادَتِهِ، أَرَادَ مِنْ عِبَادِهِ عِبَادَتَهُ، فَشَقِيٌّ وَ سَعِيْدٌ، قَدْ شَقِيٌّ مِنْ خَالَفَكُمْ وَ سَعِيْدٌ مِنْ أَطَاعَكُمْ. وَ أَنْتَ يَا مَوْلَايَ فَاشْهَدْ بِمَا أَشْهَدْتَكَ عَلَيْهِ، نُحْزِنُهُ وَ نَحْفَظُهُ لِي عِنْدَكَ، أَمُوتْ عَلَيْهِ وَ أُنْسِرْ عَلَيْهِ، وَ أَقِفْ بِهِ، وَ لِيَا لَكَ، بَرِيْنَا مِنْ عَدُوْكُمْ، مَا قَاتَا لِمَنْ أَبْغَضَكُمْ، وَ إِذَا لِمَنْ أَحْبَبْتُمْ.

# زيارت آل ياسين

فَالْحَقُّ مَا رَضِينُوهُ، وَ الْبَاطِلُ مَا سَخَطْتُمُوهُ، وَ الْمَعْرُوفُ مَا أَمَرْتُمْ بِهِ وَ الْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ، وَ الْقَضَاءُ الْمُنْتَبِتُ مَا آتَى  
سِتَاتَرْتُمْ بِهِ مَشِيئَتُكُمْ، وَ الْمَمْحُورُ مَا لَا اسْتَأْتَرْتُمْ بِهِ سُنَّتُكُمْ. فَلَا إِلَهَ إِلَّا الِ وَحْدَهُ لَ شَرِيكَ لَهُ، وَ مُحَمَّدٌ عَبْدُهُ وَ رَسُولُهُ،  
عَلِيٌّ أَمِيرُ الْمُؤْمِنِينَ وَ حُجَّتُهُ، الْحَسَنُ حُجَّتُهُ، الْحُسَيْنُ حُجَّتُهُ، عَلِيُّ حُجَّتُهُ، مُحَمَّدٌ حُجَّتُهُ، جَعْفَرٌ حُجَّتُهُ، مُوسَى حُجَّتُهُ،  
عَلِيُّ حُجَّتُهُ، مُحَمَّدٌ حُجَّتُهُ، عَلِيُّ حُجَّتُهُ، الْحَسَنُ حُجَّتُهُ، وَ أَنْتَ حُجَّتُهُ، وَ أَنْتُمْ حُجَّتُهُ وَ بَرَاهِينُهُ. أَنَا يَا  
مَوْلَايَ مُسْتَبْشِرٌ بِالْبَيْعَةِ الَّتِي أَخَذَ الِ عَلَيَّ، شَرْطُهُ قِتَالٌ فِي سَبِيلِهِ، اشْتَرَى بِهَا نَفْسَ الْمُؤْمِنِينَ، فَتَفَّ سِنٌ مُؤْمِنٌ هُوَ بِالِ  
وَحْدِهِ لَ شَرِيكَ لَهُ وَ بَرَسْكَوْلِهِ، وَ بِأَمِيرِ الْمُؤْمِنِينَ، وَ بِكُمْ يَا مَوْلَايَ، أَوْلِيكُمْ وَ آخِرِكُمْ، وَ نُصْرَتِي لَكُمْ مَعْدَةٌ، وَ  
مَوَدَّتِي خَالِصَةٌ لَكُمْ مَوْ بَرَاءَتِي مَوْ نَعْدَائِكُمْ، أَهْلِ الْحَرَدَةِ وَ الْجِدَالِ ثَابِتَةٌ لِثَارِكُمْ، أَنَا وَلِيُّ وَحِيدٌ، وَ الِ إِلَهُ الْحَقُّ يَجْعَلُنِي  
كَذَلِكَ، آمِينَ آمِينَ. مَنْ لِي إِلَّا أَنْتَ فِيمَا دَنْتَ، وَ اعْتَصَمْتُ بِكَ فِيهِ، تَحْرُسُنِي فِيمَا تَقَرَّبْتُ بِهِ إِلَيْكَ، يَا وَقَايَةَ الِ وَ سِتْرَهُ وَ  
بَرَكَتَهُ، أَعِينِي أَدْنِيهِ أَدْرِكُنِي، صَلِّنِي بِكَ وَ لَ تَقْطَعُنِي. اللَّهُمَّ بِهِمْ إِلَيْكَ تَوَسَّلِي وَ تَقَرَّبِي، اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ وَ  
صَلِّنِي بِهِمْ وَ لَا تَقْطَعُنِي، بِحُجَّتِكَ إِعْصَمْنِي وَ سَلَامَكَ عَلَى آلِ بَيْتِ. مَوْلَايَ، أَنْتَ الْجَاهُ عِنْدَ الِ رَبِّكَ وَ رَبِّي، إِنَّهُ حَمِيدٌ مَجِيدٌ.  
اللَّهُمَّ إِنِّي أَسْأَلُكَ بِاسْمِكَ الَّذِي خَلَقْتَ هُوَ مِنْ ذَلِكَ، وَ اسْتَقَرَّ فِيكَ، فَلَا يَخْرُجُ مِنْكَ إِلَّا شَيْءٌ أَبَدًا، أَيَا كَيْنُونُ أَيَا مُكُونُ، أَيَا  
مُتَعَالُ أَيَا مُتَقَدِّسُ، أَيَا مُتَرَحَّمُ أَيَا مُتَرَفُّ أَيَا مُتَحَنَّنُ. أَسْأَلُكَ كَمَا خَلَقْتَهُ غَضًا، أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ نَبِيَّ رَحْمَتِكَ، وَ كَلِمَةَ  
نُورِكَ، وَ وَالِدَ هُدَاةٍ رَحْمَتِكَ، وَ أَمْلًا قَلْبِي نُورَ الْيَقِينِ، وَ صَكْدَرِي نُورَ الْإِيمَانِ، وَ فِكْرِي نُورَ الثَّبَاتِ، وَ عَزْمِي نُورَ التَّوْفِيقِ وَ  
ذَكَائِي نُورَ الْعِلْمِ، وَ قُوَّتِي نُورَ الْعَمَلِ، وَ لِسْكَانِي نُورَ الصِّدْقِ، وَ دِينِي نُورَ الْبَصَايِرِ مِنْكَ عِنْدِكَ، وَ بَصْرِي نُورَ الصِّبَا، وَ  
سَمْعِي نُورَ وَعْيِ الْحِكْمَةِ، وَ مَوَدَّتِي نُورَ الْمَوَالَاةِ لِمُحَمَّدٍ وَ آلِهِ عَلَيْهِمُ السَّلَامُ، وَ نَفْسِي نُورَ قُوَّةِ الْبَرَاءَةِ مِنْ أَعْدَاءِ مُحَمَّدٍ وَ  
أَعْدَاءِ آلِ مُحَمَّدٍ. حَتَّى الْقَاكَ وَ قَدْ وَفَيْتُ بِعَهْدِكَ وَ مِيثَاقِكَ، فَلْتَسْعِنِي رَحْمَتُكَ يَا وَلِيَّ يَا حَمِيدُ، بِمَرَاكَ وَ مَسْمَعِكَ يَا حُجَّةَ  
الِ دُعَائِي، فَوْقِنِي مُنْجِرَاتِ إِبَابَتِي، أَعْتَصِمُ بِكَ، مَعَكَ مَعَكَ سَمْعِي وَ رِضَايَ، يَا كَرِيمُ.

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