

The Arba'een Guide

A comprehensive guide to the Arba'een walk and important information you need to know, before embarking on this spiritual journey of love to Imam Hussain (as).



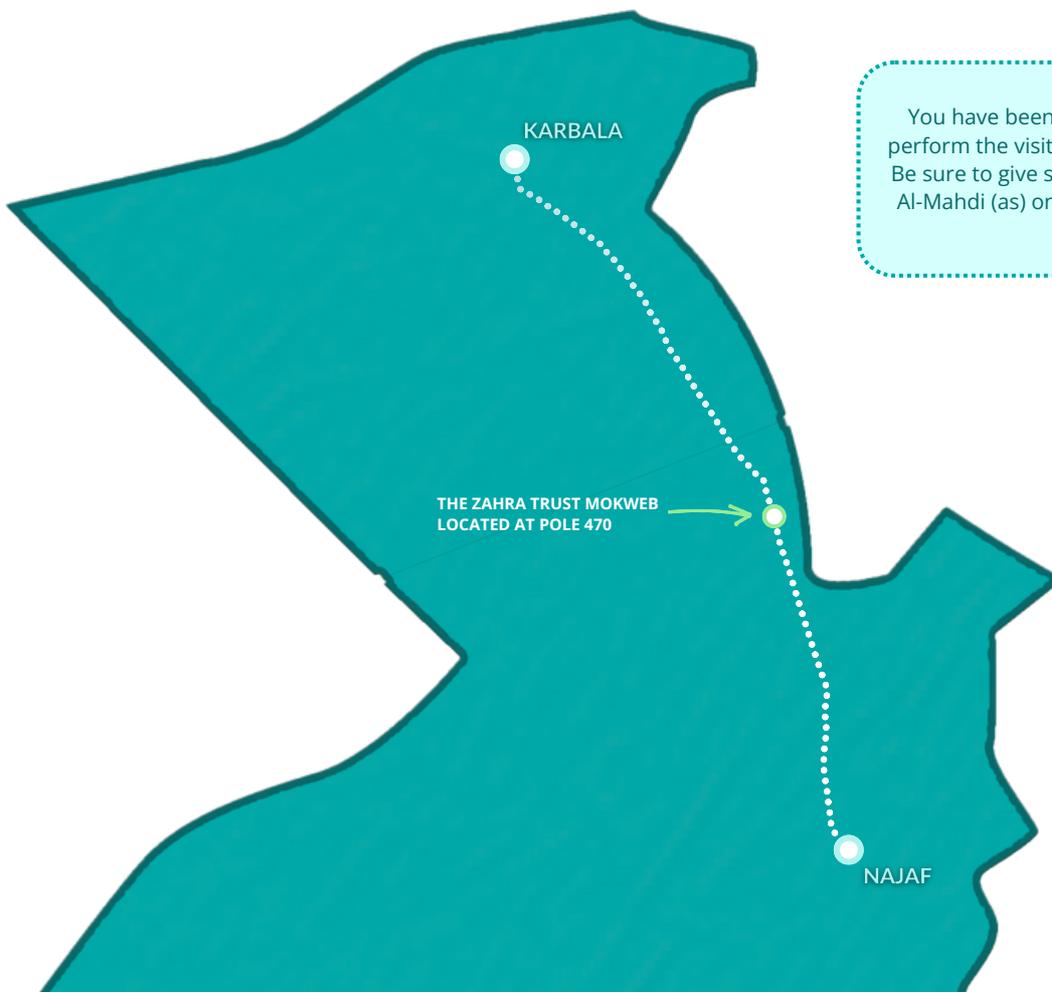
About the walk

GENERAL INFORMATION

- Total Distance: 80km (approx.)
- Total Number of Poles: Najaf Poles – 182 | Karbala Poles - 1452
- Distance between each pole: 50m (20 poles = 1km)
- Estimated time to reach Karbala: 2-3 days
- Preferred date to start: 16th-17th Safar
- Estimated finish date: 18th – 19th Safar

DIRECTIONS

From the shrine of Imam Ali (a.s), depart from Bab ul Sa'ah (Clock Gate) and walk down Imam Zain ul Abideen (a.s) street or Imam Jaffer Sadiq street. Keep walking straight till you get to the highway. Turn left, where hundreds of thousands of zuwaar will be walking towards Karbala. Follow the crowds till you see the poles with numbers on them. As you get closer to Karbala, again you can follow the crowds, or look out for signs for the holy shrines.



You have been blessed with an incredible opportunity to perform the visitation of Imam Hussain (as) during Arba'een. Be sure to give sadaqa before walking and remember Imam Al-Mahdi (as) on your journey; take steps on his behalf and pray for his faraj.



USEFUL APPS

Shia Toolkit
Shia Companion
Duas by Duas.org
Quran by Quran.com

General Advice



The temperature during Arba'een in 2023 will be very hot in Iraq (high of 46 degrees and low of 27 degrees) so it is highly advisable that you rest in the daytime and walk in the evening. Also be sure to cover your head when out in the day and sip water throughout the day to stay hydrated.



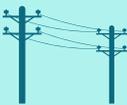
Water is readily available throughout the walk but there may be some sections where there isn't any. It would be good to carry a reusable water bottle that you can refill whenever water is available.



Pack as light as you can for the walk. There is a suggested item checklist below, but you'll be carrying/dragging your belongings for a number of days.



Try to pre-pack your Arba'een bag and store it in your luggage, to avoid the hassle of packing in Najaf in the lead up to the walk.



If you plan to walk over three days, it would be advisable to try to cover around 400-500 poles per day. On day one, stay somewhere between pole 350 and 500 (We'd love to host you at The Zahra Trust mowkeb at Pole 470). On day two you should aim to reach pole 850-1000 and on the final day, look to complete the walk and reach the holy land of Karbala.



If planning to meet family/friends at a particular pole number, try to avoid pole numbers like pole 1000. There are usually large numbers of people waiting to meet up with their friends/family at these poles, instead pick an odd number like 1003. You'll find it to be a lot less crowded and easier to find people.



Network coverage has drastically improved over the last few years along the Najaf to Karbala highway, so local sims can be useful. Although during Arbaeen period, the networks do tend to get overrun at times.



Try and download lectures, duas, quran, latmiya and other recitations to listen to whilst you walk. Also use the time to talk to Allah (SWT), reflect on your life and plan how you will serve the Ahlulbayt in the year to come.



PLAYLIST

[Click here to listen and subscribe to our Arba'een Walk playlist](#)

General Advice



The mowkibs provide food and drinks throughout the walk. You shouldn't need to carry any food, other than perhaps a cereal bar or other sugary snacks should you feel yourself feeling weak due to heat/exhaustion – in which case stop and take rest till you're able to walk again.



There are cars on the road going towards Karbala and also back to Najaf. If at any point you need to, it is easy to hail down a ride. Especially if you're traveling with elderly zuwwar or children. Just be sure to carry some cash with you for this. Please note, however, that the cars will be less readily available and there will be road closures in the immediate days before Arba'een.



Wearing the right shoes for the walk can be the difference between completing the walk and being unable to finish due to blisters and other foot-related issues. Be sure NOT to wear brand new shoes, rather a pair of shoes suited for walking that you have worn in, and change your socks regularly. Also be sure to pack a pair of slippers as many find these easier, especially if your trainers begin to give you issues.



There are charging points at many of the mowkebs, but it might be a good idea to keep your phone on flight mode when you don't need it. Also carry a power bank if you can, so you don't need to worry about stopping to charge your phone along the walk.



The Arba'een Walk is not a race. Walk at your own pace and don't overexert yourself. Also use the time to introspect and reflect. Take a look around and appreciate how special it is to be surrounded by so many people united by a common love and a common goal.

Advice for ladies



- Find lighter shawls and hijab material to help with the heat
- If wearing an abaya during the walk, try to get one with pockets
- Carry extra pins and hijabs for emergency
- Have a change of undergarments including whatever you wear under your abaya

Checklist for the walk

You will be carrying your belongings with you for the entirety of the walk. It is highly advisable to travel as light as possible. Don't carry anything more than you need to. A rucksack with wheels or a small hand luggage can be easier and less strain on the back during the majority of the walk, but this can become trickier as you get closer to Karbala when the crowds intensify or during patches where the road is not so smooth.

ESSENTIAL ITEMS



Lightweight & breathable clothing



Slippers or sandals



Hotel details
(address/contact no.)



Power bank



Iraqi money
(taxi)



Group leader
contact details



Essential
Medication



Original passport
or laminated copy



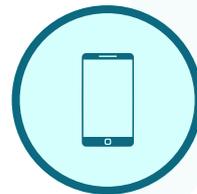
Headphones
/earphones



Comfortable
shoes



Essential
Toiletries



Mobile phone
& charger

ITEMS TO CONSIDER

- Face mask for dust
- Blister pads
- Electrolytes
- Sunglasses
- Imodium/ dioralyte
- Wet wipes
- Blister Plasters
- Sun protection (spf)
- Deodorant
- Toilet roll
- Handheld fan
- Cold gel pain relief
- First aid kit
- Pillow covers
- Travel blanket
- Hand towel
- Supplements
- Hand sanitizer
- Eye drops
- Vaseline (for chafing)

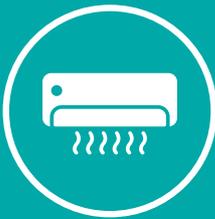
Helpful Mowkebs

Pole 1	Ministry Office on Left side of the Road
Pole 470	The Zahra Trust Mowkeb
Pole 578	City of Haidariya - Haidariya Hospital
Pole 647	Proper Permanent Washrooms
Pole 795	Mowkeb Muzeef-al-Hussain (A.S.)
Pole 822	Mowkeb for repairing items (wheelchairs, shoes, glasses etc)
Pole 892	Pak Night Welfare & Medical Trust Pakistan (All Types of Medical Facilities only)
Pole 960	Large Checkposts
Pole 1062	Imam Hassan (A.S.) City - Managed by Admin of Haram of Imam Hussain (A.S.)
Pole 1102	Muzeef al Hazrat Al-Abbas (A.S.)
Pole 1183	Checkpost
Pole 1237	Imam Ali (A.S.) City - Washrooms, Mosque, Rest Area etc.
Pole 1252	Ministry of Import/Export - Office
Pole 1285	Check post - Entrance of Karbala
Pole 1294	[Optional] Turn Right - Shortcut - After about 4 Km - Original Poles will again start from 1404 (Most People Take this Shortcut)
Pole 1407	First Sight of the shrine of Abbas (A.S.) People who Have Turn Right at 1294 will join here
Pole 1452	End of Poles - 50 metres to Baab Qibla - Shrine of Abbas (A.S.)



THE ZAHRA TRUST MOWKEB

470



Fully air
conditioned



1000+ sleeping
capacity



24/7 food
& meals



M/F western
toilets



Medical
assistance



24/7 hot
drinks (tea)



Prayer
area/room



Fruit/
refreshments



Massage
chair/services



Shower
facilities



Laundry
facilities



Free WI-FI
access



470 PROJECT

Since 2012 The Zahra Trust has been proud to host zuwwar during the Arba'een walk at our mowkeb at Pole 470 on the highway between Najaf and Karbala. But this site is more than just a mowkeb. It's a site we use all year round for aid distribution, training for adults and classes for children. It's also home to our orphans and widows village (directly behind the mowkeb). Currently there are 15 female-led households and another 5 houses are under construction. We also have a water treatment facility on-site that provides clean drinking water to the houses in the immediate area around the mowkeb.

The Zahra Trust is ready to serve you and would like to welcome all zuwwar to our mowkeb during the Arbaeen walk. We have a team of volunteers from all backgrounds, who can speak: Arabic, Farsi, English, Urdu, Gujarati, Swahili and more languages.

Located at Pole 470, you will see the large 'Al-Zahra' sign proudly atop the building. We have western toilets, warm shower facilities, ample sleeping space, food, water & chai, doctors on site and medical supplies.

To help us with the year-round projects we carry out at Pole 470, Please consider making a donation at this link: zahratrust.com/project470

Ziyarat Arba'een

Peace be upon the intimate servant of Allah and His most-beloved. Peace be upon the friend of Allah and His elite. Peace be upon the choice of Allah and son of His choice. Peace be upon al-Husayn the wronged and martyred. Peace be upon the captive of agonies and victim of the shed tears. O Allah, I do bear witness that he is verily Your intimate servant and son of Your intimate servant, Your choice and son of Your choice, and the winner of Your honoring. You have honored him with martyrdom, endued him with happiness, privileged him with legitimate birth, made him one of the chiefs, one of the leaders, and one of the defenders (of Your religion), gave him the inheritances of the Prophets, and chose him as argument against Your created beings and one of the Prophets' successors. So, he called to you flawlessly, gave advices, and sacrificed his soul for You to save Your servants from ignorance and perplexity of straying off.

Yet, those whom were seduced by this worldly life, who sold their share (of reward) with the lowliest and meanest, retailed their Hereafter with the cheapest price, acted haughtily, perished because of following their desires, brought to themselves Your wrath and the wrath of Your Prophet, and obeyed the dissident and hypocritical servants of You and the bearers of the burdens (of sins) who deserve Hellfire—all those supported each other against him. However, he fought against them painstakingly with steadfastness expecting Your reward until his blood was shed on account of his obedience to You and his women were violated. So, O Allah, pour heavy curses on them and chastise them with painful chastisement. Peace be upon you, O son of Allah's Messenger. Peace be upon you, O son of the chief of the Prophets' successors. I bear witness that you are verily the trustee of Allah and the son of His trustee. You lived with happiness, passed away with praiseworthiness, and died missed, wronged, and martyred. I also bear witness that Allah shall inevitably fulfill His promise to You, exterminate those who disappointed you, and chastise those who slew you. I also bear witness that you fulfilled your pledge to Allah and strove hard in His way until death came upon you. So, may Allah curse those who slew you. May Allah curse those who wronged you. May Allah curse the people who, when informed about that, were pleased with it.

O Allah, I do ask You to witness for me that I am loyalist to those who are loyalists to him and enemy of those who are enemies of him. May my father and mother be accepted as ransoms for you, O son of Allah's Messenger. I bear witness that you were light in the sublime loins and purified wombs; the impurities of the Ignorance Era could not object you to filth nor could its murky clothes dress you. I also bear witness that you are one of the mainstays of the religion, the supports of Muslims, and the haven of the believers. I also bear witness that you are the God-fearing, pious, pleased, immaculate, guide, and well-guided Imam. And I bear witness that the Imams from your progeny are the spokesmen of piety, the signs of guidance, the firmest handle (of Islam), and the decisive Argument against the inhabitants of the world. I also bear witness that I believe in you all and in your Return, I have full confidence in the laws of my religion and in the seals of my deeds, my heart is at peace with you all, all my affairs are based on your commands, and my support for you all is already all set until Allah permits you. So, I am with you. I am with you, not with your enemies. Allah's blessings be upon you, upon your souls, upon your bodies, upon the present and the absent from you, and upon the apparent and the invisible from you. Respond to us, O Lord of the Worlds.

زيارة الاربعين

السَّلَامُ عَلَىٰ وَلِيِّ اللَّهِ وَحَبِيبِهِ السَّلَامُ عَلَىٰ خَلِيلِ اللَّهِ وَنَجِيبِهِ السَّلَامُ عَلَىٰ صَفِيِّ اللَّهِ وَأَبْنِ صَفِيِّهِ

السَّلَامُ عَلَىٰ الْحُسَيْنِ الْمَظْلُومِ الشَّهِيدِ السَّلَامُ عَلَىٰ اسِيرِ الْكُرْبَاتِ وَقَتِيلِ الْعَبْرَاتِ

اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّهُ وَلِيُّكَ وَأَبْنُ وَلِيِّكَ وَصَفِيُّكَ وَأَبْنُ صَفِيِّكَ الْفَائِزُ بِكَرَامَتِكَ الْكَرِيمَتَهُ بِالشَّهَادَةِ وَحَبْوَتَهُ بِالسَّعَادَةِ

وَأَجْتَنَّبْتَهُ بِطِيبِ الْوِلَادَةِ وَجَعَلْتَهُ سَيِّدًا مِنَ السَّادَةِ وَقَائِدًا مِنَ الْقَادَةِ وَدَائِدًا مِنَ الدَّادَةِ وَأَعْظَمْتَهُ مَوَارِيثَ الْأَنْبِيَاءِ

وَجَعَلْتَهُ حُجَّةً عَلَىٰ خَلْقِكَ مِنَ الْأَوْصِيَاءِ فَاعْذَرَ فِي الدُّعَاءِ وَمَنَحَ النَّصْحَ وَبَدَّلَ مُهَجَّتَهُ فِيكَ

لِيَسْتَنْقِذَ عِبَادَكَ مِنَ الْجَهَالَةِ وَحَيْرَةِ الصَّلَاةِ وَقَدْ تَوَارَرَ عَلَيْهِ مَنُ عَرَّتَهُ الدُّنْيَا وَبَاعَ حَظَّهُ بِالْأَزْدَلِ الْأَدْنَىٰ

وَشَرَىٰ آخِرَتَهُ بِالثَّمَنِ الْأَوْكَيْسِ وَتَغَطَّرَسَ وَتَرَدَّىٰ فِي هَوَاهُ وَاسْحَطَكَ وَاسْحَطَ نَبِيَّكَ

وَاطَاعَ مِنْ عِبَادِكَ أَهْلَ الشُّقَاقِ وَالنَّفَاقِ وَحَمَلَةَ الْأَوْزَارِ الْمُسْتَوْجِبِينَ النَّارَ فَجَاهَدَهُمْ فِيكَ صَابِرًا مُحْتَسِبًا

حَتَّىٰ سَفِكَ فِي طَاعَتِكَ دَمَهُ وَأَسْتَبِيحَ حَرِيمَهُ اللَّهُمَّ فَالْعَنُهُمْ لَعْنًا وَبِيْلًا وَعَذِّبْهُمْ عَذَابًا أَلِيمًا

السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا بَنَ سَيِّدِ الْأَوْصِيَاءِ أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَأَبْنُ أَمِينِهِ

عِشْتَ سَعِيدًا وَمَصِيبَتْ حَمِيدًا وَمُتَّ فَقِيدًا مَظْلُومًا شَهِيدًا وَأَشْهَدُ أَنَّ اللَّهَ مُنْجِرُ مَا وَعَدَكَ وَمُهْلِكُ مَنْ خَدَلَكَ

وَمُعَذِّبُ مَنْ قَتَلَكَ وَأَشْهَدُ أَنَّكَ وَفِيَتْ بِعَهْدِ اللَّهِ وَجَاهَدْتَ فِي سَبِيلِهِ حَتَّىٰ آتَاكَ الْيَقِينَ فَلَعَنَ اللَّهُ مَنْ قَتَلَكَ

وَلَعَنَ اللَّهُ مَنْ ظَلَمَكَ وَلَعَنَ اللَّهُ أُمَّةً سَمِعَتْ بِذَلِكَ فَرَضِيَتْ بِهِ اللَّهُمَّ إِنِّي أَشْهَدُ أَنَّكَ أَمِينُ اللَّهِ وَأَبْنُ أَمِينِهِ

وَعَدُوٌّ لِمَنْ عَادَاهُ بِأَبِي أَنْتَ وَأُمِّي يَا بَنَ رَسُولِ اللَّهِ أَشْهَدُ أَنَّكَ كُنْتَ نُورًا فِي الْأَصْلَابِ الشَّامِخَةِ وَالْأَرْحَامِ الْمُظْهَرَةِ

لَمْ تُنَجِّسْكَ الْجَاهِلِيَّةُ بِأَنْجَاسِهَا وَلَمْ تُلْبَسْكَ الْمُدْلِهَمَاتُ مِنْ ثِيَابِهَا وَأَشْهَدُ أَنَّكَ مِنْ دَعَائِمِ الدِّينِ وَارْكَانِ الْمُسْلِمِينَ

وَمَعْقِلِ الْمُؤْمِنِينَ وَأَشْهَدُ أَنَّكَ الْإِمَامُ الْأَبْرُ التَّقِيُّ الرَّضِيُّ الرَّكِيُّ الْهَادِي الْمَهْدِيُّ

وَأَشْهَدُ أَنَّ الْأَيِّمَةَ مِنْ وَوَدِكَ كَلِمَةَ التَّقْوَىٰ

وَإِعْلَامُ الْهُدَىٰ وَالْعُرْوَةُ الْوُثْقَىٰ وَالْحُجَّةُ عَلَىٰ أَهْلِ الدُّنْيَا وَأَشْهَدُ أَنِّي بِكُمْ مُؤْمِنٌ وَبِإِيَابِكُمْ

مُوقِنٌ بِشَرَائِعِ دِينِي وَخَوَاتِيمِ عَمَلِي وَقَلْبِي لِقَلْبِكُمْ سَلْمٌ وَأَمْرِي لِأَمْرِكُمْ مُتَّبِعٌ وَنُصْرَتِي لَكُمْ مُعَدَّةٌ

حَتَّىٰ يَأْتِيَ اللَّهُ لَكُمْ فَمَعَكُمْ مَعَكُمْ لَا مَعَ عَدُوِّكُمْ صَلَوَاتُ اللَّهِ عَلَيْكُمْ وَعَلَىٰ أَرْوَاحِكُمْ وَأَجْسَادِكُمْ

وَشَاهِدِكُمْ وَعَائِبِكُمْ وَظَاهِرِكُمْ وَبَاطِنِكُمْ أَمِينَ رَبِّ الْعَالَمِينَ

Ziyarat Ashura

Peace be upon you, O Abu-`Abdullah. Peace be upon you, O son of Allah's Messenger. Peace be upon you, O choicest of Allah and son of His choicest. Peace be upon you, O son of the Commander of the Faithful and son of the chief of the Prophets' successors. Peace be upon you, O son of Fatimah the doyen of the women of the worlds. Peace be upon you, O vengeance of Allah, son of His vengeance, and the unavenged so far. Peace be upon you and upon the souls that resided in your courtyard. Peace of Allah be upon all of you from me forever as long as I am existent and as long as there are day and night. O Abu-`Abdullah, unbearable is the sorrow and excruciating and unbearable is the misfortune of you for us and for all the people of Islam. Excruciating and unbearable has been your misfortune in the heavens for all the inhabitants of the heavens. So, may Allah curse the people who laid the basis of persecution and wronging against you, O Members of the Household. May Allah curse the people who drove you away from your position and removed you away from your ranks that Allah has put you in. May Allah curse the people who slew you. May Allah curse those who paved the way for them to do so and who made possible for them to fight against you. I repudiate them in the presence of Allah and You and I repudiate their devotees, followers, and loyalists. O Abu-`Abdullah, I am at peace with those who are at peace with you and I am at war against those who have fought against you up to the Resurrection Day. May Allah also curse the family of Ziyad and the family of Marwan. May Allah also curse the descendants of Umayyah altogether. May Allah also curse the son of Marjanah. May Allah also curse `Umar the son of Sa`d. May Allah also curse Shimr. May Allah also curse the people who saddled up, gave reins to their horses, and masked their faces in preparation for fighting against you. May my father and mother be ransoms for you. Extremely insufferable is my commiserations with you; so, I beseech Allah Who has honored your position and honored me because of you to endue me with the chance to avenge you with a (Divinely) supported leader from the Household of Muhammad, peace of Allah be upon him and his Household. O Allah, (please) make me illustrious in Your sight in the name of al-Husayn, peace be upon him, in this world and in the Hereafter. O Abu-`Abdullah, I do seek nearness to Allah, to His Messenger, to the Commander of the Faithful, to Fatimah, to al-Hasan, and to you by means of loyalty to you and by means of repudiation of those who fought against you and incurred your hostility, and repudiation of those who laid the basis of persecution and wronging against you all. I also repudiate, in the presence of Allah and His Messenger, those who laid the basis of all that, established their foundations on it, and continued in wronging and persecuting you and your adherents. In the presence of Allah and you all do I repudiate these. And I seek nearness to Allah and then to you all by means of declaring loyalty to you and to your loyalists and declaring repudiation of your enemies and those who incur animosity of you and repudiation of their adherents and followers. I am verily at peace with those who have been at peace with you, I am at war against those who fought against you, loyalist to those who have been loyalist to you, and enemy of those who have shown enmity towards you. So, I beseech Allah Who has endued me with the honor of recognizing you and recognizing your loyalists and Who conferred upon me with repudiation of your enemies, to include me with you in this world and in the Hereafter and to make firm step of honesty for me with you in this world and in the Hereafter.

Ziyarat Ashura

I also beseech Him to make me attain the praiseworthy status that you enjoy with Allah and to bestow upon me with the chance to take my own vengeance with a leader of true guidance who is (Divinely) sustained and expressing the truth from among you. I also beseech Allah in your names and in the name of the standing that you enjoy with Him to recompense me for my commiserations for you with the most favorite thing that He ever gives as compensation for misfortunes that has afflicted anyone. (Your) misfortune has been so astounding and so catastrophic for Islam and for all the heavens and the entire earth. O Allah, (please) make me in this situation of mine one of those who receive blessings, mercy, and forgiveness from You. O Allah, (please) make me live my lifetime in the same way as Muhammad and Muhammad's Household lived and make me die on the same principles on which Muhammad and Muhammad's Household died. O Allah, this day has been regarded as blessed day by the descendants of Umayyah and by the son of the liver-eater woman, the accursed and son of the accursed by the tongue of You and by the tongue of Your Prophet, Allah's peace be upon him, on every occasion and in every situation, which Your Prophet, Allah's peace be upon him, attended. O Allah, pour curses upon Abu-Sufyan, Mu`awiyah, and Yazid son of Mu`awiyah. May Your curse be upon them incessantly and everlastingly. This is the day on which the family of Ziyad and the family of Marwan gloated because they had killed al-Husayn, Allah's blessings be upon him. So, O Allah, pour frequent curses upon them and double for them the painful chastisement. O Allah, I do seek nearness to You on this day, on this occasion, and on all the days of my lifetime, by repudiating these and invoking Your curses upon them, and by declaring loyalty to Your Prophet and Your Prophet's Household, peace be upon him and them. You may then repeat the following Laan

**** one hundred times:** O Allah, pour curses upon the foremost persecutor who usurped the right of Muhammad and Muhammad's Household and the last follower who acceded to his deed. O Allah, pour curses upon the gang that struggled against al-Husayn and who supported each other against him, paid homage to his enemies, and participated in slaying him. O Allah, pour curses upon all of them. Peace be upon you, O Abu-`Abdullah and upon the souls that gathered in your courtyard. Peace of Allah be upon you from me forever as long as I am existent and as long as there are day and night. May Allah not cause this (visit) to be the last of my visit to you (all). Peace be upon al-Husayn, upon `Ali ibn al-Husayn, upon the sons of al-Husayn, and upon the companions of al-Husayn. O Allah, pour special curses on the foremost persecutor and begin with him first, and then pour curses on the second, the third, and the fourth. O Allah, curse Yazid fifthly, and curse `Ubaydullah ibn Ziyad, the son of Marjanah, `Umar ibn Sa`d, Shimr, the family of Abu-Sufyan, the family of Ziyad, and the family of Marwan up to the Resurrection Day. O Allah, all praise be to You; the praise of those who thank You for their misfortunes. All praise be to Allah for my great misfortune. O Allah, (please) grant me the intercession of al-Husayn on the Day of Coming (to You) and make for me with You a firm step of honesty with al-Husayn and the companions of al-Husayn who sacrificed their souls in defense of al-Husayn, peace be upon him.

زيارة عاشوراء

السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ السَّلَامُ عَلَيْكَ يَا بَنَ رَسُولِ اللَّهِ السَّلَامُ عَلَيْكَ يَا حَبِيزَةَ اللَّهِ وَأَبْنَ حَبِيزَةَ السَّلَامُ عَلَيْكَ يَا بَنَ أَمِيرِ الْمُؤْمِنِينَ وَأَبْنَ سَيِّدِ الْوَصِيِّينَ السَّلَامُ عَلَيْكَ يَا بَنَ فَاطِمَةَ سَيِّدَةَ نِسَاءِ الْعَالَمِينَ السَّلَامُ عَلَيْكَ يَا نَارَ اللَّهِ وَأَبْنَ نَارِهِ وَالْوَثْرَ الْمُؤْتَوِّرَ السَّلَامُ عَلَيْكَ وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفَنَائِكَ عَلَيْكُمْ مَتَّى حَمِيحاً سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَيَقِي اللَّيْلُ وَاللَّهَارُ يَا أَبَا عَبْدِ اللَّهِ لَقَدْ عَظُمَتِ الرِّزْيَةُ وَجَلَّتْ وَعَظُمَتِ الْمُصِيبَةُ بِكَ عَلَيْنَا وَعَلَى جَمِيعِ أَهْلِ الْإِسْلَامِ وَجَلَّتْ وَعَظُمَتِ مُصِيبَتُكَ فِي السَّمَاوَاتِ عَلَى جَمِيعِ أَهْلِ السَّمَاوَاتِ فَلَعَنَ اللَّهُ أُمَّهُ أَسَسَتْ أَسَاسَ الظُّلْمِ وَالْجَوْرِ عَلَيْكُمْ أَهْلَ الْبَيْتِ وَلَعَنَ اللَّهُ أُمَّهُ دَفَعَتْكُمْ عَنْ مَقَامِكُمْ وَأَزَالَتْكُمْ عَنِ مَرَاتِكُمْ الَّتِي رَبَّيْتُمْ اللَّهُ فِيهَا وَلَعَنَ اللَّهُ أُمَّهُ قَتَلَتْكُمْ وَلَعَنَ اللَّهُ الْمُؤْمِدِينَ لَهُمْ بِالْتَمَكِينِ مِنْ قِتَالِكُمْ بَرِئْتُ إِلَى اللَّهِ وَالْبَيْتِ مِنْهُمْ وَمِنْ أَتْبَاعِهِمْ وَأَتْبَاعِهِمْ يَا أَبَا عَبْدِ اللَّهِ إِنِّي سَلَّمُ لِمَنْ سَأَلْتُمْ وَحَزَبَ لِمَنْ حَارَبْتُمْ إِلَى يَوْمِ الْقِيَامَةِ وَلَعَنَ اللَّهُ آلَ زِيَادٍ وَآلَ مَرْوَانَ وَلَعَنَ اللَّهُ بَنِي أُمَيَّةَ فَاطِبَةً وَلَعَنَ اللَّهُ أَبْنَ مَرْحَانَةَ وَلَعَنَ اللَّهُ عُمَرَ بْنَ سَعْدٍ وَلَعَنَ اللَّهُ شَمْرًا وَلَعَنَ اللَّهُ أُمَّهُ أَنْسَرِحَتْ وَأَلْحَمَتْ وَتَنَقَّبَتْ لِقِتَالِكَ يَا بَنِي أَتَتْ وَأُمِّي لَقَدْ عَظُمَ مُصَابِي بِكَ فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَ مَقَامَكَ وَأَكْرَمَنِي بِكَ أَنْ يَرْزُقَنِي طَلَبَ نَارِكَ مَعَ إِمَامٍ مَنْصُورٍ مِنْ أَهْلِ بَيْتِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ اجْعَلْنِي عِنْدَكَ وَجِيهاً بِالْحُسَيْنِ عَلَيْهِ السَّلَامُ فِي الدُّنْيَا وَالْآخِرَةِ يَا أَبَا عَبْدِ اللَّهِ إِنِّي اتَّقَرْتُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ وَإِلَى أَمِيرِ الْمُؤْمِنِينَ وَإِلَى فَاطِمَةَ وَإِلَى الْحُسَيْنِ وَإِلَيْكَ بِمُؤَالَاتِكَ وَالْبِرَاءَةِ (مِمَّنْ قَاتَلَكَ وَنَصَبَ لَكَ الْحَزْبَ وَالْبِرَاءَةَ مِمَّنْ أَسَسَ أَسَاسَ الظُّلْمِ وَالْجَوْرِ عَلَيْكُمْ وَأَبْرَأُ إِلَى اللَّهِ وَإِلَى رَسُولِهِ) مِمَّنْ أَسَسَ أَسَاسَ ذَلِكَ وَبَنَى عَلَيْهِ بُنْيَانَهُ وَحَرَى فِي ظُلْمِهِ وَجَوْرِهِ عَلَيْكُمْ وَعَلَى أَتْبَاعِكُمْ بَرِئْتُ إِلَى اللَّهِ وَالْبَيْتِ مِنْهُمْ وَاتَّقَرْتُ إِلَى اللَّهِ ثُمَّ إِلَيْكُمْ

بِمُؤَالَاتِكُمْ وَمُؤَالَاةِ وَلِيِّكُمْ وَالْبِرَاءَةِ مِنْ أَعْدَاتِكُمْ وَالتَّاصِيينَ لَكُمْ الْحَزْبَ وَالْبِرَاءَةَ مِنْ أَتْبَاعِهِمْ وَأَتْبَاعِهِمْ إِنِّي سَلَّمُ لِمَنْ سَأَلْتُمْ وَحَزَبَ لِمَنْ حَارَبْتُمْ وَوَلِيٍّ لِمَنْ وَالَاكُمْ وَعَدُوٍّ لِمَنْ عَادَاكُمْ فَاسْأَلُ اللَّهَ الَّذِي أَكْرَمَنِي بِمَعْرِفَتِكُمْ وَمَعْرِفَةِ أَوْلِيائِكُمْ وَرَزَقَنِي الْبِرَاءَةَ مِنْ أَعْدَائِكُمْ أَنْ يَجْعَلَنِي مَعَكُمْ فِي الدُّنْيَا وَالْآخِرَةِ وَأَنْ يُثَبِّتَ لِي عِنْدَكُمْ قَدَمَ صَدَقٍ فِي الدُّنْيَا وَالْآخِرَةِ وَأَسْأَلُهُ أَنْ يُبَلِّغَنِي الْمَقَامَ الْمَحْمُودَ لَكُمْ عِنْدَ اللَّهِ وَأَنْ يَرْزُقَنِي طَلَبَ نَارِي مَعَ إِمَامٍ هُدَى ظَاهِرٍ نَاطِقٍ بِالْحَقِّ مِنْكُمْ وَأَسْأَلُ اللَّهَ بِحَقِّكُمْ وَبِالسَّانِ الَّذِي لَكُمْ عِنْدَهُ أَنْ يُعْطِيَنِي بِمُصَابِي بِكُمْ أَفْضَلَ مَا يُعْطِي مُصَاباً بِمُصِيبَتِهِ مُصِيبَةً مَا أَعْظَمَهَا وَأَعْظَمَ رِزْيَتَهَا فِي الْإِسْلَامِ وَفِي جَمِيعِ السَّمَاوَاتِ وَالْأَرْضِ اللَّهُمَّ اجْعَلْنِي فِي مَقَامِي هَذَا مِمَّنْ تَنَالَهُ مِنْكَ صَلَوَاتُ وَرَحْمَةٌ وَمَغْفِرَةٌ اللَّهُمَّ اجْعَلْ مَخْبَأِي مَخْبَأَ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَمَمَاتِي مَمَاتِ مُحَمَّدٍ وَآلِ مُحَمَّدٍ اللَّهُمَّ إِنَّ هَذَا يَوْمٌ تَبَرَّكَتَ بِهِ بِنُؤْمِيَّةٍ وَأَبْنَ أَكَلَةِ الْأَكْبَادِ اللَّعِينُ أَبْنُ اللَّعِينِ عَلَى لِسَانِكَ وَلِسَانِ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ فِي كُلِّ مَوْطِنٍ وَمَوْقِفٍ وَقَفَ فِيهِ نَبِيُّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ اللَّهُمَّ الْعَنُ أَبَا سُفْيَانَ وَمُعَاوِيَةَ وَيَزِيدَ بْنَ مُعَاوِيَةَ عَلَيْهِمْ مِنْكَ اللَّعْنَةُ أَبَدَ الْأَبْدِينَ وَهَذَا يَوْمٌ فَرِحْتَ بِهِ آلُ زِيَادٍ وَآلُ مَرْوَانَ بِقَتْلِهِمُ الْخُسَيْنِ صَلَوَاتُ اللَّهِ عَلَيْهِ اللَّهُمَّ فَصَاعِفْ عَلَيْهِمُ اللَّعْنُ مِنْكَ وَالْعَدَابَ (الْأَلِيمَ) اللَّهُمَّ إِنِّي اتَّقَرْتُ إِلَيْكَ فِي هَذَا الْيَوْمِ وَفِي مَوْقِفِي هَذَا وَأَبَامِ حَبَائِي بِالْبِرَاءَةِ مِنْهُمْ وَاللَّعْنَةَ عَلَيْهِمْ وَبِالْمُؤَالَاةِ لِنَبِيِّكَ وَآلِ نَبِيِّكَ عَلَيْهِ وَعَلَيْهِمُ السَّلَامُ اللَّهُمَّ الْعَنُ أَوَّلَ ظَالِمٍ ظَلَمَ حَقَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَآخِرَ تَالِجٍ لَهُ عَلَى ذَلِكَ اللَّهُمَّ الْعَنُ الْعِصَابَةَ الَّتِي جَاهَدَتِ الْخُسَيْنَ وَشَابَعَتْ وَتَابَعَتْ وَتَابَعَتْ عَلَى قَتْلِهِ اللَّهُمَّ الْعَنُ هُمْ جَمِيعاً السَّلَامُ عَلَيْكَ يَا أَبَا عَبْدِ اللَّهِ وَعَلَى الْأَرْوَاحِ الَّتِي حَلَّتْ بِفَنَائِكَ عَلَيْكُمْ مَتَّى سَلَامٌ اللَّهُ أَبَدًا مَا بَقِيَتْ وَيَقِي اللَّيْلُ وَاللَّهَارُ وَلَا جَعَلَهُ اللَّهُ آخِرَ الْعَهْدِ مَتَّى لِرِيَابَتِكُمْ السَّلَامُ عَلَى الْخُسَيْنِ وَعَلَى عَلِيِّ بْنِ الْخُسَيْنِ وَعَلَى أَوْلَادِ الْخُسَيْنِ وَعَلَى أَصْحَابِ الْخُسَيْنِ اللَّهُمَّ خُصَّ أَتَتْ أَوَّلَ ظَالِمٍ بِاللَّعْنِ مَتَّى وَأَبْدَأُ بِهِ أَوْلَا تُمْ الْعَنُ الثَّانِي وَالثَّالِثَ وَالرَّابِعَ اللَّهُمَّ الْعَنُ يَزِيدَ حَامِساً وَالْعَنُ عُبَيْدَ اللَّهِ بْنَ زِيَادٍ وَأَبْنَ مَرْحَانَةَ وَعُمَرَ بْنَ سَعْدٍ وَشَمْرًا وَآلَ أَبِي سُفْيَانَ وَآلَ زِيَادٍ وَآلَ مَرْوَانَ إِلَى يَوْمِ الْقِيَامَةِ اللَّهُمَّ لَكَ الْحَمْدُ حَمْدُ الشَّاكِرِينَ لَكَ عَلَى مُصَابِهِمُ الْحَمْدُ لِلَّهِ عَلَى عَظِيمِ رِزْيَتِي اللَّهُمَّ ارْزُقْنِي شَفَاعَةَ الْخُسَيْنِ يَوْمَ الْوُرُودِ وَثَبِّتْ لِي قَدَمَ صَدَقٍ عِنْدَكَ مَعَ الْخُسَيْنِ وَأَصْحَابِ الْخُسَيْنِ الَّذِينَ بَدَلُوا مَهَجَهُمْ دُونَ الْخُسَيْنِ عَلَيْهِ السَّلَامُ

Ziyarat Ameenallah

Peace be upon you, O trustee of Allah on His lands and argument of Allah against His servants. Peace be upon you, O Commander of the Faithful. I bear witness that you strove for the sake of Allah as it ought to be striven, acted upon His Book, and followed the instructions of His Prophet, peace of Allah be upon him and his Household, until Allah called you to be in His vicinity. So, He grasped you to Him by His will and put your enemies under the claim although you have inclusive claims against all of His creatures.

O Allah, (please do) cause my soul to be fully tranquil with Your decrees, satisfied with Your acts, fond of mentioning and praying to You, bearing love for the choicest of Your intimate servants, beloved in Your lands and heavens, steadfast against the affliction of Your tribulations, thankful for Your graceful bounties, always bearing in mind Your incessant gifts, longing for the gladness of meeting You, supplied with piety for the day of Your rewarding, pursuing the morals of Your intimate servants, quitting the conducts of Your enemies, and distracted from this world by praising and thanking You.

O Allah, the hearts of those humbling themselves to You are fascinated, the paths of those desiring for You are open, the sings of those directing to You are evident, the hearts of those having recognition of You are resorting to You, the voices of those beseeching You are mounting up to You, the doors of responding to them are wide open, the prayer of him who speaks to You confidentially is responded, the repentance of him who turns to You modestly is admitted, the tear of him who weeps on account of fear from You is compassionated, the aid of him who seeks Your aid is available, the help of him who seeks Your help is obtainable, Your promises to Your servants are fulfilled, the slips of him who implore You to excuse him are forgivable, the deeds of those who act for You are preserved, Your sustenance to the creatures are descending from You, Your gifts for further conferrals are reaching them, the sins of those imploring Your forgiveness are forgiven, the requests of Your creatures are granted by You, the prizes of those begging You are offered, Your gifts for further conferrals are uninterrupted, the dining tables for those seeking Your feeding are prepared, and the springs of quenching their thirst are brimful.

O Allah, (so) respond to my prayer, accept my thanksgiving for You, and join me to my masters, [I beseech You] in the name of Muhammad, `Ali, Fatimah, al-Hasan, and al-Husayn. You are verily the only source of my boons, the ultimate goal of my wishes, and the target of my hope in my recourses and settlement. You are verily my God, Master, and Lord. (Please) forgive our friend, prevent our enemies against us, distract them from harming us, give prevalence to the Word of Truth and make it the supreme, and frustrate the word of falsehood and make it the lowliest. Verily, You have power over all things.

زيارة امين الله

الَسَّلَامُ عَلَیْكَ يَا اَمِيْنَ اللهُ فِيْ اَرْضِهِ وَ حُجَّتِهِ عَلٰى عِبَادِهِ اَلَسَّلَامُ عَلَیْكَ يَا اَمِيْرَ الْمُؤْمِنِيْنَ اَشْهَدُ اَنَّكَ جَاهَدْتَ فِيْ اللهُ
حَقَّ جِهَادِهِ وَ عَمَلْتَ بِكِتَابِهِ وَ اتَّبَعْتَ سُنَنَ نَبِيِّهِ صَلَّى اللهُ عَلَيْهِ وَ اٰلِهِ حَتَّى دَعَاكَ اللهُ اِلَى جِوَارِهِ فَقَبَضَكَ اِلَيْهِ
بِاخْتِيَارِهِ وَ اَلَزَمَ اَعْدَاءَكَ الْحُجَّةَ مَعَ مَالِكَ مِنَ الْحُجَجِ الْبَالِغَةِ عَلٰى جَمِيْعِ خَلْقِهِ اَللّهُمَّ فَاجْعَلْ نَفْسِيْ مُظْمَئِيَّةً بِقَدْرِكَ
رَاضِيَةً بِقَضَائِكَ مُوَلَّعَةً بِذِكْرِكَ وَ دُعَائِكَ مُحِبَّةً لِصَفْوَةِ اَوْلِيَائِكَ مَحْبُوْبَةً فِيْ اَرْضِكَ وَ سَمَائِكَ صَابِرَةً عَلٰى نُرُوْلِ
بَلَاتِكَ شَاكِرَةً لِفَوَاضِلِ نِعْمَاتِكَ ذَاكِرَةً لِسَوَابِغِ اَلْوَالِيَةِ اِلَى فَرْحَتِ لِقَائِكَ مُتَزَوِّدَةً التَّقْوٰى لِيَوْمِ جَزَائِكَ مُسْتَنَّةً
بِسُنَنِ اَوْلِيَائِكَ مُفَارِقَةً لِاخْلَاقِ اَعْدَائِكَ مُشْعُوْلَةً عَنِ الدُّنْيَا بِحَمْدِكَ وَ ثَنَائِكَ- اَللّهُمَّ اِنَّ قُلُوْبَ الْمُحْبِيْتِيْنَ اِلَيْكَ وَالْهَمَّ وَ
سُبُلَ الرَّاْغِبِيْنَ اِلَيْكَ شَارِعَةٌ وَ اَعْلَامُ الْقَاصِدِيْنَ اِلَيْكَ وَاضِحَةٌ وَ اَفِيْدَةُ الْعَارِفِيْنَ مِنْكَ فَارِعَةٌ وَ اَصْوَاتُ الدَّاعِيْنَ اِلَيْكَ
صَاعِدَةٌ وَ اَبْوَابُ الْاِجَابَةِ لَهُمْ مُفْتَحَةٌ وَ دَعْوَةٌ مِنْ نَاجِكَ مُسْتَجَابَةٌ وَ تَوْبَةٌ مِنْ اَنَابِ اِلَيْكَ مَقْبُوْلَةٌ وَ عَبْرَةٌ مِنْ بَكِيٍّ مِنْ
خَوْفِكَ مَرْحُوْمَةٌ وَ الْاِغَاثَةُ لِمَنْ اسْتَعَاثَ بِكَ مَوْجُوْدَةٌ وَ الْاِعَاْنَةُ لِمَنْ اسْتَعَانَ بِكَ مَبْدُوْلَةٌ وَ عِدَاتِكَ لِعِبَادِكَ مُنْجِرَةٌ وَ
زَلَمَنْ اسْتَقَالَكَ مُقَالَةٌ وَ اَعْمَالُ الْعَامِلِيْنَ لَدَيْكَ مَحْفُوْظَةٌ وَ اَرْزَاقُكَ اِلَى الْخَلَائِقِ مِنْ لَدُنْكَ نَازِلَةٌ وَ عَوَائِدُ الْمَزِيْدِ
اِلَيْهِمْ وَ اَصِلَةٌ وَ ذُنُوْبُ الْمُسْتَعْفِرِيْنَ مَغْفُوْرَةٌ وَ حَوَائِجُ خَلْقِكَ عِنْدَكَ مَقْضِيَّةٌ وَ جَوَائِزُ السَّآئِلِيْنَ عِنْدَكَ مُوَفَّرَةٌ وَ عَوَائِدُ
الْمَزِيْدِ مُتَوَاتِرَةٌ وَ مَوَائِدُ الْمُسْتَطْعِمِيْنَ مُعَدَّةٌ وَ مَنَاهِلُ الطَّمَائِ مُشْرَعَةٌ اَللّهُمَّ فَاسْتَجِبْ دُعَائِيْ وَ اَقْبَلْ ثَنَائِيْ وَ اَجْمَعْ
بَيْنِيْ وَ بَيْنَ اَوْلِيَائِيْ بِحَقِّ مُحَمَّدٍ وَ عَلِيٍّ وَ فَاطِمَةَ وَ الْحَسَنِ وَ الْحُسَيْنِ اِنَّكَ وَلِيٌّ نِعْمَائِيْ وَ مُنْتَهٰى مُنَاىِ وَ غَايَةُ رَجَائِيْ
فِيْ مُنْقَلَبِيْ وَ مَثْوَاىِ- اَنْتَ اِلٰهِيْ وَ سَيِّدِيْ وَ مَوْلَاىِ اَغْفِرْ لِاَوْلِيَائِنَا وَ كَفِّ عَنَّا اَعْدَائِنَا وَ اشْغَلْهُمْ عَنَّا اَدَانَا وَ اَظْهَرِ كَلِمَةَ
الْحَقِّ وَ اجْعَلْهَا الْعُلْيَا وَ اَدْحِضْ كَلِمَةَ الْبَاطِلِ وَ اجْعَلْهَا السُّفْلٰى اِنَّكَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ

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